THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

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Nazi-Inspired Persecution Takes Every Form

The Gestapo has ordered the closing of all remaining Jewish schools in Germany, according to a report by the Berlin correspondent of the Stockholm Social Demokraten.

Jewish children over 14 would be sent by the Nazis to do farm work in the Ukraine, the report said. "Jewish communal buildings that had been used as schools would be taken over by the Gestapo.

According to an announcement of the Polish Government in London, 700,000 Jews were slain by the Nazis in Poland. The report was broadcast by the British Broadcasting Corporation and was recorded by the Columbia Broadcasting System in New York.

"To accomplish this, probably the greatest mass slaughter in history, every death-dealing method was employed—machine-gun bullets, hand grenades, gas chambers, concentration camps, whipping, torture instruments and starvation," the Polish announcement said.

Reliable reports from the Continent said that Nazi-dominated Slovakia had deported half of its estimated 100,000 Jews to ghettos in occupied Poland and Russia and was attempting to become Europe's first "Jew-free country" by Autumn. The "republic" sliced from dismembered Czechoslovakia was said to have "out-Hitlered Hitler" in its persecution of Jews.

The persecution was said to have resulted in wholesale escapes to Hungary. The Berlin Boersen Zeitung said Hungarian police had discovered a big-scale racket in selling baptismal certificates to refugee Jews. Thousands of bluejackets of two parishes near Budapest, as well as several Jews, were arrested.

Other reports indicated that the Nazi campaign against Jews in German-occupied territory and satellite countries had been pressed vigorously in recent weeks. The persecution under Nazi auspices appeared to have become the sharpest in the Netherlands, Belgium, Hungary and Slovakia. German press reports revealed that the anti-Semitic drive had even extended to Norway, where Jews

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Church Unity Urged On Post-War Issues

A call for unity among the Protestant, Catholic and Jewish churches on the settlement of post-war issues was sounded at Durham, N.H., as the biennial session of the General Council of Congregational Christian Churches came to a close.

A resolution was unanimously adopted urging immediately conversations with other Protestant communions with a view to early mutual action and ultimate corporate union. And to a further end, the resolution urged that the united Protestant communions confer with Catholic communions and Jewish congregations to examine their several faiths in the light of the problems of the post-war world.

Germans Drown Children Escaping Warsaw Ghetto

Homeless children are the scourge of the Warsaw ghetto, gangs of them swarming in the streets, begging, stealing. They live and die in doorways, in abandoned ruins, in the streets. These children, dirty and as wild as little animals, often manage to run away from the ghetto.

In October, 1941, as a punitive measure and a warning to future offenders, German policemen publicly drowned thirty Jewish children in the water-filled marl-pits near Okopowa Street. These children had been caught trying to escape from the Jewish quarter into the "Aryan" part of the city.

Since October 15, 1941, by order [illegible] Polish Jews have been forbidden to leave the ghettoes under threat of the death penalty. Those who wish to cross the ghetto boundary must apply for a special permit. A similar ordinance was issued on November 10, 1941, by Governor Fischer of Warsaw.

This rule was applied even before the official ordinances were issued. Some time ago eight persons who had escaped from the ghetto were captured on the "Aryan" side of the wall. The six men and two women were beg-

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Refugee Children Arrive, Stamped By Fear, Hunger

The thirteenth boat to arrive since Pearl Harbor whose sailing was arranged by the Joint Distribution Committee to evacuate refugees from Europe and Africa to the Western Hemisphere docked in New York harbor. She was the Portuguese vessel SS Serpa Pinto, with 977 passengers on board. The Serpa Pinto was enroute three weeks, having left Lisbon on June 5. She made a special stopover at Casablanca, in French Morocco, to pick up the bulk of the passengers. The arrival of the Serpa Pinto brought to 9,200 the number of persons whom the J.D.C. has aided to escape from the Old World since America's entry into the war.

Among the passengers on board were Captain Pierre Dreyfus, 51, son of the late Alfred Dreyfus the central figure in the famous Dreyfus case which rocked France at the end of the last century. Captain Dreyfus, who came to live in the U.S. was accompanied by his wife and four children.

The Serpa Pinto brought to liberty fifty boys and girls, many of them less than six years old, who came under the auspices of the United States Committee for the Care of European Children. Some of the children had been in internment camps. At first they shrank from strangers who addressed them, but when they realized they were among friends they became cheerful and readily answered questions.

The youngest passenger on board was a boy eighteen months old, travelling alone with his nurse. The oldest passenger was a refugee eighty-four years old.

Passengers said that conditions [illegible] to the availability of food and other necessary commodities, were becoming increasingly worse. The eyes of all Europe, they said, were upon America as the only source from which their salvation might come.

The sailing of the Serpa Pinto was arranged by the Joint Distribution Committee, which bought up all the passenger space. The necessary transportation funds were advanced under United States Treasury Department licenses to the J.D.C.'s American representative in Lisbon. The space was then allotted to refugees who either paid for their own passage or arranged to have relatives in the United States pay it for them.

By keeping transportation facilities available, the J.D.C. makes possible sailings from Europe at specific dates and thus prevents refugees from becoming stranded should their visas expire. Another Portuguese boat whose sailing the J.D.C. arranged is scheduled to arrive within a few days. She is carrying some 250 refugees, having debarked another 150 in Mexico.

Many of the children who came by the Serpa Pinto for half their lives had known only tragedy and fear. Twenty-one of them were girls. They were silent and grim until a young man who acted as their leader marshalled them for debarkation.

At his order they burst jauntily into song as they marched down the gangplank. They sang in French. The song was called "I'll Always Have a Flower in My Hat." The treble voices swelling in the sunlit air, valiantly carrying the lilt of the song, while dark eyes peered almost listlessly above prominent cheek-bones and skinny legs moved in time to the music, made the throats of spectators ache and their eyes glisten.

Oranges, chocolate and sandwiches were distributed lavishly by agents of the Hebrew Immigrant Aid Society. At first the children snatched suspiciously at the gifts and tried to hide them, but as they finally perceived that there would be plenty for all they began to gorge themselves without fear of their neighbors.

Even the newsreel photographers were impressed by the debarkation of the children and the contrast afforded by their faces before and after the distribution of food. They were busy on the pier for two hours taking pictures, the battered remnants of dolls which had shared their privations.

Some of the sullen shyness with which the children shielded themselves at first evaporated after they had consumed the food. Five-year-old Antoinette Steyer, whose father, if he still lives, has been in a labor camp in Germany since the invasion of Poland in 1939 and whose mother is either dead or insane, was too busy trying to eat an orange and suck on a chocolate milk shake through straws to answer questions, however.

Whether the queries were put to her in French or Polish, "Toni" had just one response. Tucking her orange under her arm, she would hold up two fingers V-wise and then return to her double-task. Since 1939 she has been an inmate of orphanages and "children's colonies."

A boy designated as "Jacques Z," who is fifteen years old, had made his escape several times from internment camps in Germany and France. He was not much more vocal than "Toni," but a seven-year-old companion explained in matter-of-fact fashion his aptitude for jail-breaking.

"We are small people," said the seven-year-old gravely. "It is less difficult for little men and women to steal away."

The youngest passenger was Stephan Lewentine, eighteen months old, who was one of several who were sent to Ellis Island because of fever.

Passengers said that German battalions in unoccupied France were engaged in sending shipments of food to Tunisia in French vessels. From Tunisia, they said, it was sent to the German forces in Libya by truck. They agreed that not more than 20 per cent of foodstuffs sent unoccupied France was distributed among the French. The rest, they said, was put aboard trains bound for Germany.

Although passengers making these statements had no relatives in Germany or occupied France, they insisted that their names be kept secret. Residents of unoccupied France, they said, were by no means safe from Germany's reprisals.

Among the passengers was Baron Jean Gunsburg. His wife and their two children were with him. They had fourteen trunks and twenty-four other pieces of baggage. He refused to talk about conditions in France, but said that he was under no instructions to refrain from making statements.

"I shall never talk about France," he said. "I shall never talk for France or against her."

Sympathizers Wearing Star Sent to French Camps

In German-occupied Paris, where Jews are required to wear the Star of David, it was announced that "a certain number of non-Jews who are wearing the Jewish star or an imitation of that emblem, thereby showing their sympathy for Jews, have been sent to concentration camps."

This was the first public admission of such a sympathy movement.

Some youths, ostensibly jitterbugs, wear the stars with the word "swing" written on them, and a Senegalese medical student has been seen wearing one bearing the word "Negro."

Many non-Jews are said to borrow stars from Jewish friends, wearing them especially when in company of Jews on the streets.

Medical Help Goes To Polish Refugees In Russia In Six 100-Bed Hospital Units

NON-SECTARIAN RELIEF AIDS 2,000,000 OF WHOM 600,000 ARE JEWISH

New medical supplies in the form of full equipment for six 100-bed base hospitals and 250 fitted doctors' bags are currently being purchased by the Joint Distribution Committee for urgent medical help to 2,000,000 Polish refugees in Siberia, of whom 600,000 are Jewish, it was announced by Dr. J. J. Goluh, Executive Director of the Hospital for Joint Diseases in New York, acting as spokesman for the Medical Committee of the Joint Distribution Committee.

The Joint Distribution Committee, the chief American agency for aid to distressed Jews overseas, is collaborating at present with the Polish Government-in-Exile in a non-sectarian relief program for the Polish refugees in Asiatic Russia.

"The supplies which the J.D.C. is now purchasing for shipment to Siberia, Turkestan and Uzbekistan," Dr. Goluh stated, "are being bought out of an initial appropriation of $100,000 made by the J.D.C. for a medical relief program in behalf of Polish refugees of all faiths there. Recent reports stress the high mortality rate among these people, who were uprooted from their homes in Eastern Poland and find themselves in remote and barren areas of Siberia. Because of the lack of necessary health and medical facilities and sanitary services, they live under most primitive conditions.

"The most prevalent of epidemic diseases among them is typhus fever, which takes a heavy toll. Scurvy is frequent among children. Degenerative diseases, such as heart and kidney conditions, are increasing in number. Thousands of children suffer from dysentery, malnutrition and skin diseases."

Under the circumstances, Dr. Goluh explained, the J.D.C. for the time being is concentrating on the shipment of medical supplies as its contribution to the amelioration of refugee suffering in Asiatic Russia. Shipments are sent on Russian bottoms, freight-and duty-free, consigned to the Polish Embassy in Kuibyshev which, in turn, redistributes the supplies in accordance with the need.

Previous J.D.C. shipments of medical supplies have arrived in Kuibyshev and cabled acknowledgments have been received from Stanislas Kot, Polish Ambassador to Russia. The most recent cable, stated:

"Please accept thanks of Polish citizens in this territory for your gifts of medicaments, which will undoubtedly alleviate the [illegible]

[illegible] 100 physicians among the Polish refugees who are well trained in medicine and could supervise sanitary and health programs, Dr. Goluh stated:

"Unfortunately, the physicians in Siberia find themselves without the tools with which to exercise their professions, without necessary medical and surgical supplies, instruments, pharmaceuticals, gauze, bandages, diagnostic and therapeutic instruments. With the shipment of 250 fitted doctor's bags, the Polish refugee physicians will be able to do much to alleviate suffering. They will be able to visit the sick at their homes, and will have additional equipment for hospital use. Each bag will contain essential diagnostic and therapeutic instruments, such as a stethoscope, a blood-pressure apparatus, a clinical thermometer, etc.; bandages and gauze, and a careful selection of drugs and antiseptics for the treatment of injuries.

"Even more important than the doctor's bags will be the supplies for six 100-bed hospital units which are now being purchased. Each unit will contain all of the necessary medical and surgical supplies, laboratory reagents and supplies, diagnostic, therapeutic and surgical instruments, linens, soap, gauze, bandages, adhesive plaster and all drugs and antisep-

(Continued on Page Two)

First U.S. ORT School Opens In New York

The first vocational training school for refugees in the United States was opened by the ORT at 480 Canal Street, in New York, with an enrollment of 140 students. Most of the students were professionals and artisans in the [illegible] given for jobs in war industries.

The school will provide classes in machine shop work, radio and power machine operation. About 200 additional applicants are awaiting admission to the school, which hopes to turn out skilled workers after a course of four months.

Several hundred invited guests attended the school opening and heard Lieut. Gov. Charles Poletti commend the enterprise and the work of the ORT in the many countries where it maintains hundreds of industrial and training institutions for the rehabilitation of refugees and war victims.

Other speakers were Borough President Edgar J. Nathan Jr. of Manhattan and Louis Fitch, head of the Canadian ORT, who told of the recent opening of its training school for refugees at Isle-Aux-Noix, near Montreal, designed to transform Canadian internees from European countries into skilled mechanics for employment in war plants.

Messages of congratulation were read from Governor Herbert H. Lehman and Albert Einstein.

Adolph Held, who presided, disclosed that the new school was made possible by contributions from a group of wealthy refugees headed by Baron Pierre Ginsburg and Abraham C. Litton of Paris, who collected a fund of $20,000 for the purpose.

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Social Notes—Montreal

Mrs. J. Usher, Queen Mary Road, is spending a few weeks at La Macaza, in the Laurentians.

Mr. and Mrs. Nathaniel Levy, Cote St. Luc Road, are spending a holiday at Ivry Nord.

Mr. and Mrs. B. Friedman and family, Kent Avenue, are spending the summer at Trout Lake.

Mrs. David Salins and Mrs. J. F. Krokyn, of Brookline, Mass., are guests of Mr. and Mrs. A. Cohen, Queen Mary Road.

Mrs. Lionel Rose, Cote St. Luc Road, is visiting her mother, Mrs. A. Abrahamson, at Hartford, Conn.

Mr. and Mrs. J. Claire and Miss Frances Claire, Melrose Avenue, are occupying a cottage at Bellevue for the summer.

Mr. and Mrs. J. Steinhouse and family, Lacombe Avenue, are spending the summer at Ste. Agathe.

Mr. and Mrs. [illegible] and daughter, Joyce, Claremont Avenue, are spending the summer at Ste. Agathe.

Mr. and Mrs. J. Leibovitch and family, Grovehill Place, are occupying a cottage at Trout Lake for the summer.

Rabbi E. Charles Sydney, of Portland, Oregon, visited his mother-in-law, Mrs. Z. Sloan, Grovehill Place.

Mr. and Mrs. M. Salomon and family, Grey Avenue, are occupying their cottage at Ste. Agathe.

Mrs. Charles Portigal, Marcil Avenue, has returned from a two weeks' visit to Ste. Agathe.

Mrs. Sydney Schwartz, Girouard Avenue, is visiting Mr. and Mrs. Edward Schwartz in Toronto.

Mrs. J. Goldie, of New York, has returned home after visiting Mr. and Mrs. S. Fisher, Vendome Avenue.

Mrs. Solomon Vineberg and daughter, Ellen, Girouard Avenue, are spending the summer at Algonquin Park, Ontario.

Mr. and Mrs. Ben. Friedman, Queen Mary Road, are occupying a cottage at Lake Manitou for the summer.

Marvin and Brahm Feldman, Girouard Avenue, are at Lac Brule for the summer.

Miss Lillian Brown, Marlowe Avenue, is spending the summer at Lac Brule.

Mrs. L. Gelfand and family, Marcil Avenue, are spending the summer at North Hatley, Quebec.

Mr. and Mrs. M. Perlman, Marcil Avenue, are at Ste. Agathe for the season.

Mr. and Mrs. M. R. Crelinsten, Marcil Avenue, are spending the summer at Ste. Agathe.

Miss Anna Vineberg, of Ottawa, spent a few days with her brother-in-law and sister, Mr. and Mrs. Leo Feldman, Vendome Avenue.

Mrs. J. Roston, Queen Mary Road, is in Ottawa, visiting Mr. and Mrs. C. Caplan.

[illegible] and her daughter, Mrs. E. Charles Sydney, of Portland, Oregon, are spending the summer at Trout Lake, with another daughter of the former, Mrs. J. Leibovitch, Grovehill Place.

Mrs. Raymond Allen, of Toronto, and Mrs. Nathan Felat, of Mount Vernon, N.Y., with their families, are spending the summer with their parents, Mr. and Mrs. Ben. Friedman, at their cottage at Lake Manitou.

Mrs. Dorothy Colle and younger son, Malcolm, Champagneur Avenue, are spending the summer at Ste. Agathe.

Mr. and Mrs. Philip Fram and daughter, Janet, Willowdale Avenue, are occupying a cottage at Ste. Agathe.

Mr. and Mrs. D. Rabin and family, Lajoie Avenue, are occupying a cottage at Ste. Agathe for the summer.

Mrs. P. Holzberg and Miss Lillian Holzberg, Park Avenue, are at Trout Lake.

Mrs. S. Glass and daughter, Fern, Stuart Avenue, are spending the summer at Ayer's Cliff, Quebec.

Mr. and Mrs. B. Kauffman and family, Davaar Avenue, are occupying their cottage at Trout Lake for the season.

Mr. and Mrs. Joseph Rosen and family, St. Lawrence Boulevard, are at Plage Laval, with the latter's parents, Mr. and Mrs. W. Lecker, for the summer.

Mr. and Mrs. C. Corber, St. Lawrence Boulevard, and daughter, Sandra, have left to spend the summer at Plage Laval.

Mr. and Mrs. I. Marks and family, St. Urbain Street, have left to spend the summer at Prefontaine, Quebec.

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MEDICAL HELP GOES TO POLISH REFUGEES IN RUSSIA IN SIX 100-BED HOSPITAL UNITS

(Continued from Page One)

tion needed for a 100 bed hospital. All that will be necessary will be for the refugees to furnish a building with 100 wooden cots and prepare the same number of straw mattresses in order to have a fully equipped hospital unit when the supplies arrive. The covers for the mattresses will be included in the shipment.

"With the material the Joint Distribution Committee is shipping, every form of surgery, major and minor, can be performed.

"From time to time, as supplies of drugs and medicaments are exhausted, they will be replaced by additional shipments. These hospital units will also serve as supply depots for physicians where they can refill their bags with such medical and surgical supplies and drugs and antiseptics as they have used up for the care of refugees in their homes."

The purchasing of all medical equipment, Dr. Golub stated, is being supervised by a Medical Advisory Committee made up of representatives of the Joint Distribution Committee and the American Committee of Ors. The Committee's members, in addition to Dr. Golub, are Drs. Alfred E. Cohn, A. J. Rongy, L. Wulman and J. Brutzkus, all of New York. The purchases are paid for by the J.D.C., which receives its income from the United Jewish Appeal for Refugees, Overseas Needs and Palestine.

"In selecting the most necessary drugs," Dr. Golub stated, "special emphasis is being given to those needed for control of epidemic and [illegible]. Large quantities of the sulfa drugs are included, together with the vitamins which are especially needed for children suffering from malnutrition and scurvy."

Dr. Golub, who is a member of the Executive Committee of the J.D.C., served from 1918 through 1922 on the Medical and Sanitary Committee which the J.D.C. set up at that time for post-war work among the East European Jewish victims of the war.

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Social Notes—Montreal

Mr. and Mrs. A. Galganov, Esplanade Avenue, are spending the summer at Plage Laval.

Mrs. J. Guttman and family, Wiseman Avenue, are spending the summer at Trout Lake.

Mrs. D. Shugar and sons, Manning Avenue, Verdun, are occupying a cottage for the summer at Piedmont.

Mr. and Mrs. Al. Silver, Maplewood Avenue, have returned from Fredericton, where they visited Mr. and Mrs. P. M. Levine, for the marriage of the formers' brother, Dr. Samuel Silver, to the latters' daughter, Miss Sylvia Mildred Levine, which took place on June 21st.

Guardsman Joseph Weinoltz, 22nd Canadian Armored Regiment (Canadian Grenadier Guards), son of the late G. Weinoltz and of Mrs. G. Weinoltz, Drolet street, arrived from Halifax for a few days' leave.

Mrs. Jack Karpman, 1350 Lajoie Avenue, is spending the summer at Shawbridge, accompanied by her daughter, Mrs. Moe Bergman, and the latter's son, Stanley Lawrence, of St. John, Quebec.

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TYPEWRITERS

Mr. and Mrs. I. Kauffman, Devaar Avenue, and their daughter, Elsie, are occupying their cottage at Trout Lake, for the summer.

Mr. and Mrs. Samuel Shulemson and daughters, Seyma and Mildred, St. Urbain Street, are occupying a cottage at Upper Woodlands, Quebec for the summer.

Mrs. I. Yetnikoff, McEachran Avenue, and son, Stanley, have gone to St. Louis, Mo., for a visit with the former's daughter, Mrs. M. Gold, to be away for about four weeks.

Mr. and Mrs. Al. Liebert, and Miss Rose Davids, of Brooklyn, N.Y., have returned home after being guests at the wedding of the latters' sister, Sylvia, to Hyman Stern.

Mrs. H. Miller and daughter, Sheila Lois, are occupying a cottage at Piedmont for the summer.

Mrs. Jerry Levy, and her daughter, Miss Marion Lee, of Chicago, who was visiting her brother-in-law and sister, Mr. and Mrs. Arthur Simon, Kitchener Avenue, went to New York.

Harris Beecher, Grosvenor Avenue, was a guest of Mr. and Mrs. Maxwell Ship at their cottage at Ivry.

Mr. and Mrs. George Carbe and family, Victoria Avenue, are occupying a cottage in the Laurentian Mountains.

Mrs. A. W. Lefcort and family, Roslyn Avenue, are in Portland, Maine, with her parents, Mr. and Mrs. Mark B. Bernstein.

Dr. and Mrs. B. Usher and family, Victoria Avenue, are occupying a cottage at Pointe Claire.

Mr. and Mrs. Samuel Rosner, of Winnipeg, have returned home, after visiting their son-in-law and daughter, Mr. and Mrs. Samuel Bronfman, Belvedere Road.

Mrs. Michael Brotman and son, Peter, of Boston, Mass., are visiting her parents, Dr. and Mrs. David Tannenbaum, Sherbrooke Street West.

Mr. and Mrs. Albert Michael, Victoria Avenue, spent a few days at Four Seasons Lodge, Ste. Agathe.

Mr. and Mrs. L. Abbey, Sherbrooke Street West, have left for Pictou, N.S., to visit their son-in-law and daughter, Mr. and Mrs. William Brodly.

Mrs. H. Wilenski and daughter, June, Sherbrooke Street West, will spend the summer at Utterson, Muskoka Lakes, Ontario.

Mr. and Mrs. Norman Friedman, Olivier Avenue, are spending their holidays at Ferme Neuf, Quebec.

Mrs. Max Bernfeld, Lincoln Avenue, has left for Val Barette, where she will spend the summer.

Mrs. S. Kellner, Fulton Avenue, is in New York, visiting her brother and sister-in-law, Mr. and Mrs. Reuben Rabinovitch.

Mrs. H. Hart, Olivier Avenue, is spending ten days at Ivry Nord.

Mr. and Mrs. Michael Gardner, Sherbrooke Street West, are occupying a cottage at Rougemont, for a few weeks.

Miss Maxine Asch of Scarsdale, N.Y., was the guest of her aunt, Mrs. J. Asch, Victoria Avenue.

Mr. and Mrs. Ben. Isaacs, Cote des Neiges Road, were the guests of Mr. and Mrs. Maxwell Ship at their cottage at Ivry.

Mrs. Stephen Tanburn and daughter, Jean, of New York, are visiting her parents, Mr. and Mrs. Peter Bercovitch, Cote des Neiges Road.

Mr. and Mrs. Louis Lefcort and family, Westmount Boulevard, are occupying a cottage at Ste. Agathe, for the summer.

Mrs. I. Ripstein and daughter, Barbara, Victoria Avenue, will spend the summer at Brandon, Vermont.

Miss Phyllis Lewis, Melbourne Avenue, has returned from New York, where she visited her aunt, Mrs. E. S. Strauss.

Mrs. B. Alexander and family, Grosvenor Avenue, are spending the summer at Brandon, Vermont.

Misses Henrietta and Julia Asch, Victoria Avenue, are spending the summer at Algonquin Park, Ontario.

Mr. and Mrs. H. Grossman and son, Stanley of Chicago, have returned home after visiting Mr. and Mrs. Samuel Bronfman, Belvedere Road.

Miss Sydney Doner, Queen Mary Road, is visiting her parents, Mr. and Mrs. A. Doner, Riding Mountain National Park (Clear Lake), Manitoba.

Miss Rae Cohen, Sherbrooke Street West, is spending ten days in the Laurentian Mountains.

Mrs. M. Allen and daughter, Linda, of Dover, Mass., are visiting Mrs. H. Reid, Melrose Avenue.

Mr. and Mrs. Samuel Shulemson, St. Urbain Street, entertained at a cocktail party prior to a dinner at El Morocco, in honour of their twenty-fifth wedding anniversary. Those present were: Misses Seyma and Mildred Shulemson, Mr. and Mrs. Myer Caplan, Mr. and Mrs. Saul Shulemson, Mr. and Mrs. Joseph Druker, Mr. and Mrs. Samuel Finklestein, Mr. and Mrs. Charles Druker, and Mr. and Mrs. Philip Slutsken.

Mr. and Mrs. Boris Rapoport, Davaar Avenue, were hosts in celebration of their silver wedding anniversary on June 20th, to members of the immediate family, who were guests at dinner served in the downstairs hall, and on June 21st, when dinner was served for sixty couples, intimate friends of the honored couple. Out-of-town guests were Mrs. F. Bailin, of London, England; Mrs. A. Kousof, of New York; George Freed, of Kingston; and Mrs. L. S. Helperin, of Timmins.

Entertaining for Mrs. Hyman Stern, formerly Miss Sylvia Davidovitch (Davida), were: Mrs. Eli Davida, Decarie Boulevard, at a tea presentation; Miss Yetta Klinger, Fairmount Avenue West, tea presentation; Mesdames Max Turner, I. Stern, and H. Stein, linen shower; Mrs. S. Stern, dinner presentation at the Chic-N-Coop; Miss Betty Torbin, dinner, theatre party presentation; Mrs. W. Stern, luncheon presentation; and Mrs. M. Rothman, dinner, theatre party presentation.

Mrs. Louis Riven, Stuart Avenue, entertained at tea in honor of her niece, Miss Queenie Schwarz. Others present were: Misses Sylvia Litvitz, Sybil Lapin, Ruth Goldstein, Mildred Cohen, Miriam Ripstein, Martha Glovinsky, Rita Lazare, Norma Carrick, Doris Hersovitch, Sylvia Feldman, Pearl Kanter, Edythe Bronstein, Marion Grieeman, Eudice Rosenberg, Ruth Latt, Judith Cohen, Muriel Rubin, Suzana F. Cohen, Edna Bramberg, of Ottawa, and Lila and Marjorie Riven. Mrs. M. B. Schwartz, mother of the honoree, poured, and Mrs. S. Schleffer, aunt of the honoree, assisted Mrs. Riven.

Entertaining for Mrs. Ben. Glick, formerly Miss Laura Yancovitch, whose marriage took place on June 7th, were: Mesdames J. Glick, G. Rheingner, M. Yancovitch, formerly Miss Ann Wolfe, and Miss Frances Glick, linen shower; Mrs. L. Small, Van Horne Avenue, tea presentation; Miss Ann Cohen, Jeanne Mance Street, theatre and tea presentation; Mr. and Mrs. M. H. Grover, Wellington Avenue, dinner presentation; Miss Sara Cammy, Esplanade Avenue, tea presentation at Eaton's; Miss Esther Milsen, Dollard Avenue, tea presentation; Mrs. M. Rose, Hearn Julien Avenue, tea presentation at the Samovar; Miss Ida Frank, Ducharme Avenue, tea presentation.

Entertaining for Mrs. Saul Schulman, of Cornwall, Ontario, formerly Miss Edith Smolkin, of Montreal, were: Mrs. M. Smolkin, at a luncheon and bridge, at the Cornwallis Hotel; Mrs. S. Smolkin, silver tea service shower at the Cornwallis Hotel; Mrs. J. J. Phillips, tea at her home; Mrs. Julius Miller, tea at her home; Mrs. H. Hertz and Mrs. F. Soloway, tea; Mrs. S. Berns, tea; Mrs. A. Dover, luncheon shower, all of Cornwall; Mrs. H. Freedman, tea at the Windsor Hotel; Mrs. M. Abrams and Mrs. H. Yellin, tea; Mrs. I. Ornstein, tea; Mrs. J. Schecter, tea; Miss Phyllis Sabbath, luncheon at Aux Delices; Mrs. Jack Schulman, Decarie Boulevard, sister of the groom, tea at her home.

Miss Florence Docks, St. Urbain Street, entertained at tea in honor of Miss Mildred Matorin, whose marriage to Louis Gampel, of Niagara Falls, Ontario, takes place on September 8th. The table was decorated with tall, pink candles set in crystal candlesticks, and a centrepiece of peonies, roses, snapdragons, carnations, and lace set in a crystal bowl. Miss Docks was dressed in powder blue, with a Queen Elizabeth rose in her hair, and Miss Matorin in a printed dress, with a corsage of Queen Elizabeth roses. She was presented with a lace banquet cloth. Present were Misses Anna Matorin, Bernice Ellis, Anne Henning, Laura Galler, Yetta Godfrey, Ida Shatz, Esther Pomerantz, and Mrs. Louis Abrams.

At the Carlsbad Springs, Carlsbad, Ontario, are: Mr. and Mrs. J. Spiegel, Mr. and Mrs. L. Nadler, and son, Norman; H. Freedman, L. Caplan, Mrs. M. Lebovitz, Mr. and Mrs. S. Warhaft, S. Herscovitch, Mrs. M. Weiner, Mrs. A. Steiner, N. Grossman, C. Morantz, Mrs. I. Ornstein, of Montreal; Mrs. Charles Simon and Miss Lillian Simon, of Toronto; Mr. and Mrs. E. Elias, of Kingston; and Mrs. A. Brahinsky and Mrs. S. Miller, of Ottawa.

At Lawlmont's Lakewood Lodge, St. Donat, Quebec, were Mr. and Mrs. Herman Cohen, Mr. and Mrs. A. D. Davis, Mr. and Mrs. Dudley Mendels, Mr. and Mrs. Hubert Levetus and Norma and Lois Levetus, Mr. and Mrs. I. M. Pascal, Mr. and Mrs. S. Ray, Mr. and Mrs. Earl Schwartz and Richard, of Newtonville, Mass., Mr. and Mrs. Louis Miller, Mr. and Mrs. L. G. Levine, Mr. and Mrs. Leon Goodwill, Mr. and Mrs. David Silver, Mr. and Mrs. Frank Schleifer, Misses Min Shatsky, Rose and Lillian Rabinovitch, Kitty Cole, Lena Lipsey, Anne Louis, Phyllis Salomons, Sara Levitt, Mrs. Harry Wolfe, Al Solomon, Harry Levin, Samuel and Hyman Leibson, Mendel Leavitt, Harold and David Goodman, Leo and Arthur Ritz, Jack Shacter, Harry Colten, A. Ash, Eamil, M. S. Bernstein, H. Brumer, Frank Bacal, Ben. Dobrinsky, Philip Ditkofsky, Philip S. Gordon, George Kleiner, of Lincoln, Nebraska; H. M. Lasmer, of Toronto; David Nadler, L.A.C. Mac Ravitsky, Mrs. A. Taylor, Samuel Toulch, Captain Lewis Poch, Frank Margolick, Miss Betty Sloan, and Mr. and Mrs. Malcolm Kirschberg.

Stopping at Laing's Inn, Ste. Agathe, were: Misses Pearl Bailey, Ruth Glazer, Lillian Drabner, Anita Kastner, Rae Denberg, Elsie Leftik, Rae Cohen, Jean Manster, Ruth Helter, Claire Cohen, Ruth Weinstein, Sophie Klein, Bess Leckner, Dorothy Brovender, of Timmins, Ontario; Goldie Cohen; Lewis Smith, J. Gordon, Jack Glazer, I. Shawl, Mr. and Mrs. Saul Carolin, J. Morton, Samuel Beloff, Mr. and Mrs. J. Leibovitz, Mr. and Mrs. J. Rosenberg, S. Lesky, William Weinstein, Ben. Cohen, Reuben Clamen, Moe Propus, Julius L. Bover, Harry J. Klein, Michael Liberman, Frank Margolick, Abe Schaefer, Jack Schaefer, Jack Solomon, Sol. Hinberg, H. Starr, Harry Kostisky, H. Beedon, J. Solomon, David Hosat, Mr. and Mrs. Louis Mendel, Mr. and Mrs. Samuel Laing, Louis Silver, I. Leiberman, Nat Cohen, Max Rubenstein, Herbert Lewis, Harry Parnass, Harry Colber, Miss Roquel Albert, Harry Grover and Sylvia, Mr. and Mrs. Louis Raven, Max Neuman, Mrs. H. Star, Mr. and Mrs. S. Haffner, Mr. and Mrs. Leonard Samuels, Mrs. Charles Portigal, Ben. Slapack, Peter Yudin, I. Schectman, Isadore Stein, Mr. and Mrs. S. Borofsky, Miss Kima Amdur, Philip Cass, Misses Miriam Carter, Grace Bornstein, Ruth Miller, Betty Chervin, Sylvia Blatt, Frances Brown, Pearl Brown, Sylvia Pervin, Sara Trager, Rita Tamarin, Irene Fleisher, Mae Star, Marjorie Ashgold, Rose Mandelker, Sylvia Margolius, Claire Pollock, Lillian Rothman, Sylvia Lewis, Rae Weiser, Malca Magidson, Sara Rosenstein, Irene Fleisher, and Rita Mendels.

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• MONTREAL MEETINGS •

• SIGMA DELTA TAU SORORITY, Iota Chapter, McGill University: Miss Shirley Claire Block, Strathcona Avenue, president, has returned home after attending the annual convention at French Lick, Indiana.

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• WOMEN'S WAR EFFORTS COMMITTEE: Through the special event cards, the following are sponsoring comforts boxes and cigarettes for men overseas: Sol. Kellert, 3960 Cote des Neiges Road; Mr. and Mrs. S. Isaacs, 21 Aberdeen Avenue; I. Bruck, 1260 Redpath Crescent; the Salomon family, 846 Lansdowne Avenue; Mr. and Mrs. Samuel Bronfman, 15 Belvedere Road; Mrs. M. Idelson, 854 Murray Hill; Mr. and Mrs. B. Stone, 4250 Sherbrooke Street West; Mrs. Leo Feldman, 4018 Vendome Avenue; Samuel Leopold, 3781 Westmount Boulevard; Mr. and Mrs. J. Rosenbloom, 5225 Canterbury Avenue; Mr. and Mrs. S. Leopold, 3781 Westmount Boulevard; Mr. and Mrs. Owen Lightstone, 1900 McGregor Avenue; Mr. and Mrs. Samuel Ogulnick, 3 Renfrew Road. Mrs. M. Silverstein is chairman of the special event cards committee. These cards are sent on any special event and the person receiving the card becomes the sponsor of a comforts box. Call Mrs. Silverstein at Fitzroy 4896. Donations to the Comforts Fund are from: Mrs. Ida Pincovitch, $2.50; Tifereth Israel Synagogue, Ladies' Auxiliary, Mrs. H. Weintraub, $10; Just A Group, Miss Sophie Lemar, $175; Delta Phi Epsilon Sorority, Miss Ethel Waterman, $40; Loyalty Group, Mrs. N. Robbins, $126; Boys of Room 18, Abe Abramovitch, $2; Mothers' Circle, United Talmud Torahs, Mrs. J. Berkson, $16; Miss Fay Ginsberg, $3; Nine Knitters Club, Mrs. S. Rubin, $20; Ladies' Auxiliary, Bessarabier Hebrew Sick Benefit, Mrs. S. Peletz, $13.50; Beauty and Costume Class, Y.W.H.A., Miss Sarah Aizer, $6.50; Seniorettes Club, Y.W.H.A., Miss Sarah Aizer, $9; Chevra Kadisha Sisterhood, Mrs. B. Godina, $25; Ladies' Mizrachi Organization, Mrs. E. Cohen, $3; Queen Esther Chapter No. 30, Order of the Eastern Star, Mrs. S. Rothman, $3; Mrs. Ben. Hillman, of Toronto, $2. "V" Bundles Depot at the Hebrew Old Peoples' Home on Esplanade Avenue, directing of Mrs. I. Lesser and Mrs. M. Aronson, every Monday afternoon and evening, and Tuesday afternoon, is attended mostly by "Next of Kin." The residents of the Home are most willing to work with the others, and the men sort buttons, thread needles, etc., as their contribution to help. From April to June of this year, 1,899 articles were examined and repaired, 303 articles re-made and finished. The average attendance each time is twenty-one. At Shaar Hashomayim Synagogue every Tuesday, with an average attendance of twenty women, Mrs. A. B. Vineberg and Mrs. H. Shiller are co-convenors. To date, 179 new articles were made; 32 repaired; donations of a box of hats and ten pairs of shoes were also made. All Jewish women living in the vicinity of these two branches are urged to attend.

• JEWISH GENERAL HOSPITAL Women's Auxiliary Juniors board members were entertained at tea by Mrs. Moe Segal, Addington Avenue, Senior Advisor. Present were: Misses Beatrice Klinck, president, Muriel Block, Mary Lowry, Rosalind Abramowitz, Mildred Levin, Estabel Geffin, Sybil Witten, Beulah Chalton, Rhoda Steinman, Mildred Stattner, Cecile Rosenbaum, Rhoda Steinman, Phyllis Hamer, Martha Posner, Suzana F. Cohen. Mrs. Abe Spivo, formerly of London, England, assisted Mrs. Segal. At the last executive meeting, Mrs. Segal was presented with a silver serving-dish, engraved with an inscription from the Juniors to her as advisor.

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For further information apply: Jewish Child Welfare Bureau, 3540 Stuart Street. Telephone calls, Fridays, LA. 9814. Personal interviews, Wednesdays.

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U.S. Zionists Mark Anniversary

American Zionists are marking the twentieth anniversary of the adoption by both Houses of the United States Congress of the Joint Resolution favoring the establishment of a Jewish national homeland in Palestine. Observances will continue through the summer, concluding on September 21st, the date on which the joint Resolution was signed by President Warren G. Harding twenty years ago.

An information brochure, including a brief historical outline of the events relating to the adoption of the Congressional Resolution, which was prepared by the American Emergency Committee for Zionist Affairs, has been distributed. A communication issued by the Z.O.A. over the signature of its Executive Director, Simon Shetzer, says that American official interest in Palestine did not cease with the passage of the Resolution. "Every president since Wilson has voiced his endorsement of the Jewish Homeland. Scores of members of both Houses of Congress have likewise come forth with their approval. Today the American Palestine Committee includes among its thousand members seventy members of the Senate. The Joint Resolution of 1922 remains the cornerstone of official American policy regarding Zionism and Palestine."

The Joint Congressional Resolution was adopted by the United States Senate on May 3rd, 1922, and by the House of Representatives on June 30th, 1922. In both Houses the vote was unanimous.

U.S. ZIONISTS TO HOLD MEMORIALS

The anniversaries of the passing of Dr. Theodor Herzl, founder of modern Zionism, and Chaim Nachman Bialik, poet laureate of Palestine, will be commemorated by Zionists beginning this week with memorial rallies at which the works and lives of these two figures will be reviewed. Dr. Herzl, died on July 3, 1904, at the age of 43. Chaim N. Bialik died on July 9, 1934, at the age of 61. Considered the foremost Hebrew poet of modern times, Bialik was also active as a leader of the Zionist movement.

Manitoba Flier Posted Missing

Canada's "flying plumber", Sqdn. Ldr. Philip Foster, who couldn't be kept down on the ground even with a broken back, has now been posted by the R.A.F. as missing in air operations.

Foster is the son of Mr. and Mrs. Kadish Fenster, a pioneer Jewish family of Saskatchewan. When war broke out, Foster closed his plumbing business at Flin Flon, Manitoba, made his way to England, and enlisted in the R.A.F. He took part in the campaign in Norway and on the continent, and had several enemy planes to his credit. During the battle of Britain, he was shot down over British soil, severely wounded in the head, and suffered a broken spine. When recovering in the hospital, Foster jokingly stated "all that was left of my aeroplane was its compass, and even that was in my head."

Despite the seriousness of his injuries, Foster recovered and then was posted as an instructor. However, he would not be kept from flying and he was soon once more taking part in air operations.

• MONTREAL MEETINGS •

• **JEWISH LAURENTIAN FRESH AIR CAMP** is now open at Lac L'Achigan to receive the first group. The camp, which has been newly decorated, with major improvements added, is under the supervision of Mrs. J. Rosenstein, with Mrs. Pearl Sambad as head counselor.

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• **ZIONIST ORGANIZATION** annual memorial meeting to the memory of Theodor Herzl and Chaim Nachman Bialik, will be held on Monday, July 6th, at 8.30 p.m. in the United Talmud Torahs. A. M. Klein, Rev. J. K. Goldbloom, executive director of the Jewish National Fund; H. M. Caiserman, general secretary of the Canadian Jewish Congress, will speak. Cantor Nathan Mendelsohn, of Shaar Hashomayim Synagogue, will chant the memorial prayer. Samuel E. Schwisberg, vice-president of the Zionist Organization, will preside.

• **RED CROSS**, Jewish Branch: Workrooms in the King's Hall Building will close on July 1st, and will reopen on Monday July 27th. Donations received: $5, from Mrs. I. Weinlinger; $37.50 from the following mah jong group: Mesdames L. Potechin, T. Berman, B. Bronstein, D. S. Cohen, J. Esar, N. Goldberg, H. Blokoff, J. Proman, A. Rosen; $30, from the Hebrew Victory Club; Mrs. Sarah Bolinger, president; Mesdames L. Aaronson, R. Albert, B. Applebaum, M. Chaplan, L. Glassar, M. Hallckman, M. Potechin. Donations listed for the Review without individual names are omitted. Also received: $12.50 from the Handy Helpers Club, namely, Rita Berkowitz, Leba Pesner, Jacqueline Druckman, Shirley Mendelsohn, Bernice Peritz, Phyllis Segal, Renee Saxes, Elsa Pesner, Sylvia Afrin, Evelyn Naimer, Rona Litwin, Claire Singerman; $5 from the Mothers' Circle of the Outremont Hebrew School, through Mrs. C. Esenstat, president; $18, collected by P. Buckman at the wedding of Gertrude, daughter of Mr. and Mrs. J. Gennis, of Ottawa, to Petty Officer Gerald Pearl, son of Mr. and Mrs. M. Pearl, of Montreal; $2, from Mrs. S. Garber for the Wednesday Evening Club; $8, from Mrs. M. Wineroope for the Devlin Camp at Quebec.

Ruth Says:

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DOMINION TEXTILE FIGURES SHOW RECORD IN WAR PRODUCTS

The extent to which Quebec industry has thrown itself into the war effort is indicated by some comparative figures released by Dominion Textile Company Limited.

The information shows that the cotton textile industry of Quebec, which produces nearly three-quarters of Canada's cotton goods, is eleven times ahead of its 1914-18 war production records. The mills have turned most of their facilities to the manufacture of direct war materials or essential articles which have an indirect bearing on the war. The cotton industry, even in wartime, must maintain a certain percentage of its civilian production to clothe the nation and provide specific textile necessities of life.

At present it is estimated that 150 million yards of direct war products and other essential materials are turned out by the Quebec industry in a year's time. Among these items are anti-gas cloth, aircraft fabric, camouflage cloth, and nettings, tire fabrics for army equipment, gun covers, parachute stripping yarn, webbing for rifle and machine gun slings, waterproof materials for the navy and merchant marine, bandage cloth and scores of other products including, of course, uniform cloths and linings.

Two other figures are of particular interest. Dominion Textile reports that its plant employees now earn 28 per cent more per hour than at the outbreak of war, and that the company pays 5.4 times as much in taxes as the total paid in dividends to its several thousand shareholders.

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MARRIAGES

Endleman-Dennick

The marriage of Sara, daughter of Mr. and Mrs. B. Dennick, Hutchison Street, to Irving Endleman, took place on June 14th, Rabbi Charles Bender officiating. The centre aisle leading to the canopy was decorated with colored peonies and white satin ribbon. The bride was given in marriage by her parents. Her gown had a long torso brocaded bodice, with a full skirt in tulle, long sleeves coming to points over her wrists, and her white illusion veil fell from a crown of pleated tulle, held in place by lilies-of-the-valley. She carried an arm bouquet of Easter lilies. Her sister, Mrs. Israel Letichevsky, was matron of honor, dressed in a sky blue gown of silk jersey, and she had a matching hat with a shoulder-length veil of pink illusion. She carried an arm bouquet of pink roses. A.C.I Myer Dennick, R.C.A.F., was best man for his brother-in-law. During the ceremony "Because" was sung. At the reception the mother of the bride wore a beige lace dress, with beige accessories, and a corsage of Tea roses. Mrs. Louis Bass, of New York, who gave her brother away, wore a two-piece dress of turquoise trimmed with satin, white accessories, and a corsage of Tea roses. During the reception Miss Goldie Spiegel sang "O, Promise Me" and other songs. Out-of-town guests were Mr. and Mrs. Louis Bass, Miss Ruth Bass, of New York; Harry Endleman and daughter, Gloria, and A.C. 2 Saul Endleman, of Sudbury.

Silver-Levine

The marriage of Sylvia Mildred, daughter of Mr. and Mrs. P. M. Levine, Northumberland Street, Fredericton, N.B., to Dr. Samuel Silver, son of Mr. and Mrs. Benjamin Silver, Laval Avenue, took place at the bride's home on June 21st, Rabbi Kraus officiating. The bride was given away by her father. She wore a dress of ivory bridal satin, with a Victorian neckline, long sleeves coming to points over the wrists, with bodice buttoned down the back to the hipline, and full skirt continuing from a dropped waistline, into a long train. An under-veil of silk net to the edge of her train, and a matching shoulder-length overveil were both caught together to her head in a halo fashioned of the net, with orange blossoms at each side. She carried an ivory prayer-book with streamers of white ribbon, orchids, bouvardia and tiny sprays of maiden-hair fern. Her sister, Miss Amelia Levine, was maid of honor, in a floor-length gown of dusty pink, with a long v-neck, short sleeves, and a full, side-draped skirt. She carried an old fashioned nose gay. The groom was given away by his brother and sister-in-law, Mr. and Mrs. Al. Silver, of Montreal. The best man was Flight-Lieutenant Isidore Sidlesky, of Moncton, formerly of Montreal. "O Promise Me," and "Estrellita" were played after the ceremony, and the recessional was Mendelssohn's "Wedding March." A reception was held afterwards in the living-room which was decorated in garden flowers. Mrs. Levine wore a floor-length dress of pale blue crepe which was appliqued in a darker shade of blue, and had a matching hat, and a corsage of red roses. Mrs. Al. Silver, who received with her, wore sky-blue crepe with a matching jacket, the pockets of the jacket and the neckline of the dress having applique embroidery. She had a pale blue straw picture hat, and a corsage of red roses. At the reception, light refreshments were served, and later the bridal party, and the guests, about fifty in all, went to the Queen Hotel, for a dinner. The bridal table was centred with the bride's cake, which was surrounded by an arch, and ivory tapers in silver holders on each side. Jack Levine, of St. John, uncle of the bride, was toastmaster. Later, Dr. and Mrs. Silver left for the Laurentians, the latter wearing a turquoise wool redingote outfit cut on princess lines, the dress having a long-waisted, printed silk bodice, with a flared wool skirt from the dropped waistline. Her halo hat was of the same material as the bodice, and she had white accessories, and a corsage of orchids. The bride is a graduate of MacDonald College, with a B.H. Sc. degree, and until recently was a dietitian on the staff of the Montreal Jewish General Hospital. The groom is a graduate of McGill University, and is on the staff of the Royal Victoria Hospital. Out-of-town guests were Mrs. H. Webber, of Portland, Maine; Mr. and Mrs. C. S. Bazen, Mr. and Mrs. A. I. Garson, Mr. and Mrs. J. Levine, Mr. and Mrs. H. M. Garson, Carl Bazen, and Max Bazen, of St. John, N.B.; Mr. and Mrs. Ab Silver, of Montreal; Mr. and Mrs. S. Levine, Mr. and Mrs. S. Bazen, Mr. and Mrs. L. Bazen, and Mr. and Mrs. D. Bazen, of Moncton.

Schulman-Smolkin

The marriage of Edith, daughter of Mr. and Mrs. Max Smolkin, of Cornwall, Ontario, to Saul Schulman, of Cornwall, took place on June 14th at the Mount Royal Hotel in Montreal, Rabbi Herman Abramowitz officiating, assisted by Cantor Nathan Mendelsohn. The bride was given away by her father. She wore a gown of white mousseline de soie, made with a long bodice, and long fingertip-length sleeves, and a short train. Her veil of tulle illusion was draped at the back of her head with a crown of matching rosettes and her bouquet was of bouvardia and roses. Miss Phyllis Sabbath was maid of honor, in a chiffon gown, panelled in shades of deep rose and pale pink, and wearing a large picture hat to match. She carried a nosegay of pink carnations. Arthur Schulman, of Cornwall, was best man for his brother. After the ceremony there was a dinner and reception for about one hundred guests in the Salle Doree, followed by dancing. Mrs. Smolkin wore a long silver-grey lace gown, over blue satin, with a matching hat, and a corsage of roses; and Mrs. Jack Schulman, sister-in-law of the groom, wore grey marquisette chiffon, trimmed in Burgundy, and with a matching tulle hat, and a corsage of orchids. Mr. and Mrs. Schulman left for a trip to the Laurentians, the latter wearing a beige wool jerkin suit, with a white hat, and a corsage of roses. They will live in Cornwall.

Rose-Skolnick

The marriage of Bella, daughter of B. Skolnick, St. Viateur Street West, and the late Mrs. Skolnick, to Edward Rose, son of P. Rose, and the late Mrs. Rose, of New York, took place on June 20th, at the home of the bride's aunt, Mrs. I. Ganzer, Villeneuve Street West, Rev. M. Mandelcorn officiating. The bride was given away by her father. She wore a blue crepe redingote, made with a high neckline trimmed with white dahlias. She had white accessories and a picture hat of white corded silk, and carried a bouquet of sweetpeas and roses. Miss Rose Skolnick, sister of the bride, was maid of honor in a yellow jersey dress, made with a high neckline, three-quarter-length sleeves, and a dropped waistline with a flared skirt. Her hat was of Leghorn straw, and her corsage was of red roses. Jack Ganzer was best man. Mrs. I. Ganzer wore blue crepe, with lace trimming on the top, and a turban to match, with a corsage of roses. A reception was held after the ceremony in her home, and Rubin Kluger received with her and the rest of the bridal party. The bridal couple left for St. Donat. Mrs. Rose wearing a dusty pink plaid suit, with white accessories, and a corsage of roses. They will live in New York.

Robb-Heller

The marriage of Hilda Beatrice, daughter of Mrs. Abraham Heller, Querbes Avenue and the late Mr. Heller, to Edgar Joseph Robb, son of Dr. and Mrs. Max Rabinovitch, Cote Ste. Catherine Road, took place at the Queen's Hotel, on June 29th, Rabbi Julius Berger officiating. The bride was given away by her brother, Henry Heller. She wore a white silk jersey street-length dress, made with a heart-shaped neckline, short sleeves, short bodice, and a full, pinafore-topped skirt. A cap of pink roses, bound in blue, held her shoulder-length pink net veil. Her nosegay bouquet was of pink roses and baby's breath. Her sister, Miss Rolla Heller, was maid of honor, in a coral crepe dress, made with a full skirt falling from a long bodice. She had black net in her hair, trimmed with daisies, and a white rose pinned to her dress. Dr. Ralph D. Robin, R.C.A.M.C., was best man for his brother. Jack T. Feigelson, of Toronto, uncle of the groom, played the wedding music. Mrs. Heller wore a printed sheer dress, with a large blue straw hat, and a corsage of Talisman roses; and Mrs. Rabinovitch, wore a printed suit, with a black hat and a corsage of red roses. The reception was followed by a luncheon at which the tables were decorated with her roses. Mr. and Mrs. Robb are spending their honeymoon in the Laurentians. For going away, Mrs. Robb wore a green jersey ensemble, and a corsage of pink roses. They will live in Montreal.

Ashkenazy-Michlin

The marriage of Rosadeen, daughter of Mr. and Mrs. Leo Michlin, Bernard Avenue West, to Dr. William Ashkenazy, son of Mr. and Mrs. H. Ashkenazy, Champagneur Avenue, took place on June 20th, at the Mount Royal Hotel, Rabbi Charles Bender officiating. The bride was given away by her father. The best man was the groom's brother, Dr. M. Ashkenazy, of Chicago. After the reception and dinner, the bridal couple left by plane for Toronto.

Stern-Davidovitch

The marriage of Sylvia (Davida), daughter of Mr. and Mrs. G. Davidovitch, St. Urbain Street, to Hyman, son of Mr. and Mrs. I. Stern, Laurier Avenue West, took place on June 21st, at the home of Rev. M. Master, Rutchison Street, who officiated. The bride was given in marriage by her parents. She wore a white jersey afternoon dress, made with a heart-shaped neckline, three-quarter-length sleeves, and a flared skirt falling from the dropped waistline. Her white jersey there was trimmed with white sweetpeas, and a shoulder-length net veil, and she carried a bible trimmed with baby's breath and white carnations. Mrs. Max Turner, sister of the bride, was matron of honor, wearing a beige two-piece afternoon dress, with a beige straw hat, beige shoes, and a corsage of red carnations. Max Stern, brother of the groom, was best man. Mrs. Davidovitch wore a sky-blue afternoon dress, with a matching hat and jacket, and a corsage of pink carnations, and Mrs. Stern wore a pink afternoon dress, with a hat to match, and a corsage of red carnations. A reception and dinner were held for about one hundred and twenty-five guests at Rev. Master's home. The bridal couple left for La Macaza, Mrs. Stern wearing a blue linen two-piece dress, with white accessories, and a corsage of white carnations. Out-of-town guests were Mr. and Mrs. Al. Liebert, and Miss Rose Davids, the latter two being sisters of the bride, of Brooklyn, N.Y.

CLASS IN COOKERY

RUSSIAN CHARKAY

three and one-half pounds veal brisket
one tablespoon chicken fat or oil
one-half teaspoon chopped garlic
six medium sized potatoes
salt and pepper to taste
one medium sized onion

Cut up onion and garlic and fry until brown. Cover meat with this and put into pot with three tablespoons of water. Cook covered for one and one-half hours. Boil potatoes for fifteen minutes in salt water, and before adding them to the meat, cut the brisket into four pieces. Season with salt and pepper, and put into the oven for one hour.

Mrs. Louis Axmith,
468 Castlefield Avenue, Toronto.

CHOCOLATE PUDDING WITH MINT SAUCE

Use one package of chocolate pudding powder and follow directions.

Mint Sauce:

one-half cup sugar
one-quarter cup water
one egg white
few drops of essence peppermint and green coloring

Mix sugar and water and boil slowly for five minutes. Pour gradually into stiffly beaten egg white, stir until well blended, add peppermint flavoring and coloring. Pour over pudding and let cool in frigidaire.

Mrs. William Corber,
Prince Albert Avenue, Montreal.

ENGAGEMENTS

Mr. and Mrs. H. Stein, Champagneur Avenue, announce the engagement of their only daughter, Mary, to Hyman Kucharsky, son of Mr. and Mrs. P. Kucharsky, St. Urbain Street.

The engagement of Jean, only daughter of Mr. and Mrs. S. Resin, Outremont Avenue, to Harry L. Aronovitch, son of Mr. and Mrs. I. Aronovitch, Durocher Street, is announced.

Mr. and Mrs. Hyman Rose, Bloomfield Avenue, announce the engagement of their eldest daughter, Evelyn, to Saul A. Steinberg, eldest son of Mr. and Mrs. J. N. Steinberg, Ducharme Avenue.

Mr. and Mrs. I. Green, of New York, announce the engagement of their daughter, Sylvia, to Joseph, son of Mr. and Mrs. S. Berenson, Wiseman Avenue.

Mr. and Mrs. L. Finestone announce the engagement of their daughter, Ethel, to Jack, son of Mr. and Mrs. S. Manel, St. Urbain Street.

The engagement of Goldie, daughter of Mrs. L. Feigen, and the late Mr. Feigen, de l'Epee Avenue, to Louis, eldest son of Mr. and Mrs. A. Schwartzman, is announced.

The engagement of Rachel, daughter of Mr. and Mrs. B. Kramer, Esplanade Avenue, to David, son of Mrs. A. Laterman, Colonial Avenue, and the late J. Laterman, is announced.

Mrs. and Mrs. H. Edgar, McNider Avenue, announce the engagement of their youngest daughter, Fanny, to Samuel, only son of Mr. and Mrs. S. Saltzman, Laurier Avenue West.

BIRTHS

Born, on June 25th, at the Jewish General Hospital, to Mr. and Mrs. Maurice Applebaum (nee Fay Goldberg), a daughter.

Born, at the Woman's General Hospital on June 25th, to Mr. and Mrs. H. B. Printsky, (nee Rebecca Cohen), a son.

Born, at the Woman's General Hospital, on June 25th, to Mr. and Mrs. M. Miller (nee Ann Rohrlick), a son.

Born, at the Jewish General Hospital, on June 24th, to Mr. and Mrs. Dave Cohen (nee Sally Sweet), a son.

Born, on June 23rd, at the Royal Victoria Hospital, to Mr. and Mrs. Julius Fagen, a son.

Born, at the Jewish General Hospital, on Friday June 26th, to Mrs. and Mrs. Jack Fox (nee Anne Kartzman), a son.

Born, on June 22nd, at the Jewish General Hospital, to Mr. and Mrs. Eddie Backler, (nee Lily Mallen), a son.

Born, at the Jewish General Hospital on June 25th, to Mr. and Mrs. Mendel Baboushkin (nee Malvina Gross), a son.

Born, at the Woman's General Hospital on Wednesday, June 24th, to Mr. and Mrs. Joe Zigman, (nee Ethel Tendler), a son.

Born, at the Jewish General Hospital, on June 26th, to Mr. and Mrs. J. Steinwald (nee Mary Savitsky), a daughter.

Born, to Mr. and Mrs. Herman C. Deckelbaum (nee Lottie Astroff), a daughter, at the Woman's General Hospital on June 26th, sister of Donald and Robert.

Born, at Catherine Booth Hospital, on Friday, June 26th, to Mr. and Mrs. R. Fox (nee Joyce Schnaufer), a daughter.

Born, to Mr. and Mrs. Saul Kotler (nee Ida Zangwill) on June 24th, at the Jewish General Hospital, a son, Moses, brother of Leisha.

Born, at the Woman's General Hospital, on June 20th, to Mr. and Mrs. Sam Kaufman (nee Lily Eggarte), a daughter, Faria Merle.

Born, to Mr. and Mrs. Philip Wiener, on June 27th, at the Jewish General Hospital, a son, brother of Morton.

Born, at the Jewish General Hospital, on June 28th, to Mr. and Mrs. Al. Leitman (nee Ruth Solomon), a son, brother of Melvin.

Born, on June 27th at the Jewish General Hospital, to Mr. and Mrs. Joseph Parvin (nee Ethel Segal), a daughter.

Born, at the Jewish General Hospital, on June 28th, to Mr. and Mrs. Irving Pollock (nee Clara Fox), a daughter, sister of Arlene.

Born, to Mr. and Mrs. Joseph Barken, (nee Ruthye Finegold), on June 28th, at the Jewish General Hospital, a son.

Born, at the Jewish General Hospital on Monday, June 29th, to Mr. and Mrs. A. Radowitz, a daughter.

Born, at the Jewish General Hospital on June 29th, to Mr. and Mrs. Leon Klein, a daughter.

Born, at the Jewish General Hospital on June 28th, to Mr. and Mrs. Eddie Belkin (nee Bessie Brown), a son.

Born, on Tuesday, June 30, at the Jewish General Hospital to Mr. and Mrs Samuel Paperman (nee Lillian Blumenthal), a daughter, sister of Elaine Sandra.

Born, at the Royal Victoria Hospital, Sunday, June 28th, to Mr. and Mrs. D. Abugov (nee Esther Winer), a daughter.

DEATHS

The death of Isidore Jacobson, 563 Jarry Street, occurred on June 17th at the Jewish General Hospital. He is survived by his wife, and by five daughters, Mrs. S. Aronoff, Mrs. T. Cherry and Misses Lillian, Edith and Bella Jacobson; and on son, Pte. Samuel Jacobson (overseas); two grandchildren, Sheila Aronoff, Karen Cherry; one brother, Samuel; and three sisters, Mrs. J. Minsky, Mrs. S. Hersh, Mrs. L. Jaslow. Funeral was held at Paperman's on June 18th, Rev. P. Schlepack officiating. Interment was in Gael Tzedec Cemetery. Shiva at 563 Jarry Street.

Maurice Schwartz is creating a permanent Yiddish Art Theatre in Buenos Aires, Argentina.

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Official Polish Statement Denies Discrimination In Relief

Relief organizations and other agencies have been disturbed over the report of discrimination against Jews in the distribution of relief to Polish nationals. Investigations are now under way. In the interim the Legation of Poland has been in touch with the United Jewish Refugee and War Relief Agencies in Montreal and has specifically asked the following to be made known to the readers of the Jewish press.

Regarding rumors current in Palestine that Jews, Polish citizens, have not been fairly treated in the distribution of help received for Polish citizens in Russia, the Polish Telegraph Agency is authorized to issue the following specific explanation received officially from Kuibyshev:

All relief shipments arriving in Russia are distributed by the Transport Section of the Polish Embassy in accordance with a definite plan to the various districts. Distribution is made by delegates of the Polish embassy who are guided solely by the actual needs of the people. All Polish citizens are treated alike. Before distribution each individual delegate calls the regional delegates before him, as they are bound to have formed an opinion of persons representing all national and religious groups of Polish citizens. The distribution documents are signed by the regional delegate, together with the persons called upon to give their opinion on method of distribution.

The principles upon which distribution is conducted were laid down in special instructions given to delegates at the beginning of this year. A large number of Jews were employed in the offices of some of the delegates. In the Far-Isdar Delegate's Office, where Jews represent seven per cent of Polish citizens, seventeen Jews were employed. In Kirgista where the percentage of Jews is very high, amounting to sixty-five per cent, sixty Jews were employed in the Delegate's Office. It should be added that gifts from special Jewish organizations represent only a small percentage of the whole amount of relief received, the official explanation concludes.

Ruth Says:

"The Dusty Rose Beauty Salon, formerly the Organdy Beauty Parlor, gives a complete program of beauty culture, specializing in hair tinting, permanents for children, and the newest trick in the newest brush cuts. This beauty parlor, at 5202 Queen Mary Road, adapts its services to the war time needs of women, knows how to give the manicure which is both pretty and correct for the demands of busy days, and also gives machineless permanent waves. Reliable service at the hands of experts and attention to what good grooming requires in style and care, are the aims of the Dusty Rose Beauty Salon."

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BELLE LAVINE

Hostess KI. 9311

Sheila Kleiman, daughter of Mr. and Mrs. D. Kleiman, of 131 Markham Street, died on June 19th, after a brief illness, at the age of seventeen. She is survived by her parents and one sister, Mrs. Sydney Schipper.

UNVEILINGS

Mrs. Sol. Taylor announces the unveiling of a stone in loving memory of her late husband, Sol., to take place on Sunday, July 5th, at 1 p.m., at McCaul Street Synagogue Cemetery, Dawes Road. Services will be conducted by Rabbi R. Slonim and Cantor B. Wisdowsky.

Card Of Thanks

Mr. and Mrs. D. Kleiman, 131 Markham Street, and Mrs. Sydney Schipper, wish to thank their many friends and relatives for their many kindnesses and expressions of sympathy during their recent and bereavement in the loss of their daughter and sister, Sheila.

The family of the late T. Woodrow wish to thank their many friends and relatives for their kind expressions of sympathy during their recent and bereavement.

CLASSIFIED

Business gentleman desires room and board in private apartment. Comfortable, refined home essential. Permanent. Telephone KI. 1882, after 6, evenings.

Young business man desires furnished room, shower, private home. Central, if possible. Box 32, Canadian Jewish Review, 21 Dundas Square, Toronto.

For rent—Comfortable room in new bungalow. Bathurst-Eglington District. Mo. 4102.

Summer cottage for rent—Tent City, five rooms, screened porch, safe beach for children, quiet section. Speyer, Wa. 1533.

For rent—Part of cottage, Belle Ewart. Separate entrance and kitchen, sunroom, dining room, conveniences. Electricity and private beach. Ha. 6233.

Wanted — Accommodation near beach for two women and one child during August, within 50 miles of Toronto. Me. 8021.

Social Notes — Toronto

Rabbi Arthur Brodey, of Mississippi, is visiting his brother and sister-in-law, Mr. and Mrs. Murray A. Brodey, Whitehall Road.

Mr. and Mrs. Lester Levy, Lonsdale Road, are at Jackson's Point for the summer.

Mr. and Mrs. A. M. Axler and family, Brownside Drive, are at Roche's Point for the summer.

Miss Helen Goldstein, Madison Avenue, has returned from a trip to New York.

Mrs. L. J. Isaacs, of Chicago, Ill., was the guest of Mr. and Mrs. David Brodey, Delavan Avenue, while here for the Rashkis-Kahn marriage.

Dr. and Mrs. A. J. Solway have returned from their honeymoon, and have taken up residence at 10 Edgar Avenue.

Mrs. J. Rashkofsky and Mrs. M. Gruber, of New York, and Miss Esther Eder, of Calgary, Alta., are visiting Mr. and Mrs. M. Menkes, 248 Forest Hill Road.

Mrs. A. Rosenthal, Russell Hill Road, is visiting in Montreal.

Mr. and Mrs. R. Auerbach and daughter, Nancy, Hillhurst Boulevard, are at Big Cedar Point for the summer.

Mr. and Mrs. Roy Fisher and daughter, Barbara, Lonsdale Road, are spending the summer at Roche's Point.

Mr. and Mrs. Philip Levine and family, Vaughan Road, are spending the season at Jackson's Point.

Mrs. Herman Theaman and daughter, June, of Scarsdale, N.Y., are visiting the former's mother, Mrs. A. Silverman, Whitney Avenue.

Mr. and Mrs. Louis Soles and children, Barbara and Isla, Craig Avenue, are at Roche's Point for the season.

Dr. and Mrs. S. Kanovsky and Jule Silver, of Timmins, Ont., are guests of Dr. and Mrs. Saul Breslin, 142 Spadina Road.

Mrs. Herbert J. Herschorn, of Montreal, is visiting her parents, Mr. and Mrs. L. I. Pullan, Bathurst Street.

Mr. and Mrs. M. Dunkelman and son, Frederic, Burnside Drive, are at Roche's Point for the summer.

Mrs. Irving Cohen and son, Allan, of Plattsburh, N.Y., are visiting Mrs. Cohen's brother and sister-in-law, Dr. and Mrs. J. Poltack, Ava Road.

Mrs. Leo Maidriver, Eglinbourne Road, and her mother, Mrs. A. Horwitz, are spending the summer at [illegible]

Dr. and Mrs. Nathan Levitme, of East St. Louis, Ill., are visiting the former's parents, Mr. and Mrs. David Levitme, Braemore Gardens.

Mrs. Samuel Cohen, Cheritan Avenue, is spending a week at Muskoka.

Miss Elaine Kurtz, Spadina Road, has as her guest for a few days, Miss Nancy Hirsch, of Chicago, Ill.

Miss Eunice Solway, Glenholme Avenue, is spending the summer at Algonquin Park.

Mr. and Mrs. M. Lieberman, formerly of 1202 Queen Street West, are in their new home at 26 Wells Hill Avenue.

Mrs. Gerald Marks, Brunswick Avenue, is visiting her brother-in-law and sister, Mr. and Mrs. William Seltzer, of Troy, N.Y.

Mort Levy and Harvey Blackstein are at Muskoka for a week.

Mrs. S. A. Jaffe, Dr. and Mrs. Victor Jaffe, Mrs. E. Hiscock and Mrs. A. Press, of Washington, D.C., and Mrs. David Robins and son, Daniel, of Long Island, N.Y., were here for the marriage of Miss Ruth Audrey Kahn to Morton W. Rashkis.

Mr. and Mrs. A. Ginsberg and children, Robert and Sandra, Whitmore Avenue, are at their summer home at Jackson's Point, for the season.

Mr. and Mrs. Ben. Wilson, Lonsmount Drive, were in Gary, Indiana, visiting the former's brother-in-law and sister, Mr. and Mrs. Edward Yalowitz, where they celebrated their twenty-fifth wedding anniversary. En route home they visited Mr. and Mrs. M. Stone, in Windsor, Ontario.

Mrs. I. B. Levin and son, Joseph, of Burlington, Vt., are visiting the former's parents, Mr. and Mrs. David Levine, Braemore Gardens.

Miss Mildred Freedenburg, of Detroit, Mich., was visiting Mr. and Mrs. Lorne Greene, Bathurst Street, for a few days, en route to Algonquin Park.

Mr. and Mrs. B. Kafman and son, 180 Montclair Avenue, have left for their summer home at Big Cedar Point.

Mr. and Mrs. B. Metter and family, Robert Street, are at Roche's Point for the summer.

Mr. and Mrs. R. Sugarman, of New York are visiting the former's brother and sister-in-law, Mr. and Mrs S. Sugarman, Grange Avenue.

Julius Zimen, Queen Street West, is visiting his brother-in-law and sister Mr. and Mrs. M. Goldberg, of Indiana Harbor, Ill., for two weeks.

Mr. and Mrs. A. Fox and family, Kelway Boulevard, are spending the summer season at Port Hope, Ont.

William Silver, of Montreal visited his uncle and aunt Mr. and Mrs. I. Zack, Palmerston Avenue, for a few days.

Mr. and Mrs. Z. Goldberg and daughter, Eileen, Montrose Avenue, are at their summer home at Killarney Beach, for the season.

Mr. and Mrs. Louis Paperniek and family, Rusholme Road, are spending the season at Crystal Beach.

Mrs. L. A. Bernstein, 88 Barton Avenue, is leaving to spend the summer at Jackson's Point.

Henry Stubbins, of Winnipeg, Man., is visiting his parents, Mr. and Mrs. L. Stubbins, Rusholme Road.

Mr. and Mrs. Michael Goldberg and family, Robert Street, are spending the summer at Tent City.

Mr. and Mrs. Gerald C. Smith and son, Mitchell, Rusholme Road, are at Hanlan's Point for the summer.

L. A. C. Sidney Forcht, R. C. A. F., of Quebec, was here on a week's leave to visit his parents Mr. and Mrs. S. Forcht, Humewood Gardens.

Misses Sylvia and Marjorie Margulies, of Ottawa, were in town for the Rashkis-Khan wedding.

Miss Levonah Cohen, Cheritan Avenue, is junior counselor at a Muskoka Camp.

Miss Ruth Rosher, Bathurst Street, visited Miss Joy Vineberg, of Hamilton, Ont., for a few days.

Miss Nancy Frankel, Strathallen Wood, has gone to Muskoka to spend the summer at camp.

Zelda Cohen, Cheritan Avenue, is the guest of her uncle and aunt, Mr. and Mrs. Louis Solca, at their cottage at Roche's Point.

Mr. and Mrs. Matthew Sapera, Duncannon Drive, and Mr. and Mrs. A. Salutin, Westmount Avenue, spent a few days at Mary Lake, Muskoka.

Mr. and Mrs. Max Godfrey and sons, Leonard and Irwin, are at their new home at 396 Rushton Road.

Mr. and Mrs. Sol. Greenwood, Rosemary Road, are spending a week in Muskoka.

Mr. and Mrs. Murray Freed and family, formerly of Davenport Road, are in their new home at 12 Gilgorm Road.

Mr. and Mrs. Harry Winkler and sons, Edmund and Allen, Palmerston Boulevard, are spending the summer at Killarney Beach.

Mr. and Mrs. George A. Seguin and family, Cheltenham Road, are at Port Sydney, Ont., for the summer.

Mrs. Leo Kaffler, Rosemary Road, visited her brother-in-law and sister, Mr. and Mrs. Samuel Cowan, of Montreal.

Mr. and Mrs. P. Sandler and family, Burlington Crescent, are at Balfour Beach, Ont., for the summer.

Mr. and Mrs. Henry Weiner and family, Bathurst Street, are at Beaverton, Ont., for the summer.

Mr. and Mrs. Z. Morgan and family, Avenue Road, are at Jackson's Point for the summer.

Mr. and Mrs. A. Epstein, Tyndall Avenue, celebrated their twenty-sixth wedding anniversary.

Mr. and Mrs. Dick Schwartz, Rushton Road, were at home to their friends on their silver wedding anniversary.

Mr. and Mrs. S. Samet, Henry Street, entertained at dinner for Mr. and Mrs. R. Sugarman, of New York.

Mr. and Mrs. Samuel Cohen, Cheritan Avenue, entertained at dinner for Mrs. Thomas Bernstein and son, Allan, of Alexandria, La.

Mrs. A. Fruitman and Mrs. F. Paisley gave a presentation tea for Mrs. Sydney Edelstein, formerly Miss Ruth Rosen.

Mrs. H. Metter, 252 Markham Street, was hostess a tu presentation luncheon for Miss Paula Goldstein, a bride-elect of June 28th.

Dr. and Mrs. J. Pollack, Ava Road, entertained at dinner in honor of Dr. and Mrs. Harvey Fuller, of Baltimore, Md., Dr. and Mrs. Jack Solway, and Flight Lieutenant and Mrs. Eli Katz.

Mrs. M. Rosen, 27 Roxton Road, entertained at a trousseau tea for her daughter, Miss Ruth Rosen, whose marriage to Sydney Edelstein, of Baltimore, Maryland, took place on June 30th. About thirty guests were present.

Mrs. M. Menkes, Forest Hill Road, entertained at an evening in honor of Mrs. J. Rashkofsky and Mrs. M. Gruber, of New York, and Miss Esther Eder, of Calgary, Alta. About twenty guests were present, and Mrs. William Davvaig assisted.

Mr. and Mrs. Morris Sinukoff, Manning Avenue, were hosts at an evening in celebration of their third wedding anniversary. "Variety" was played by the guests, and Mrs. Arnold Gertstein and Mrs. Russell Parbar assisted in serving refreshments.

Mrs. Morry Levenson, Palmerston Boulevard, entertained at tea at the Royal York Hotel for Miss Dorothy Enchin, whose marriage to Abby Sone took place on June 30th. Mesdames Z. Enchin, S. Seltzer and I. Levenson were also present.

Mr. and Mrs. Harold Breslin, Willowbank Boulevard, held a reception at Chudleigh House, in honor of the bar-mitzvah of their son, Gilbert Judah. About two hundred and twenty guests were present, among them being: Samuel Rosa, of Philadelphia, Pa.; Mrs. I. Salit, of St. Catharine's, Ont.; and Dr. and Mrs. S. Kanovsky, of Timmons, Ont.

Mr. and Mrs. Sidney Stein, 1721 Bathurst Street, gave a party in honor of the fourth birthday of their daughter, Sandra. Those present were: Morton and Robert Skolnick, Mervin Goldstein, Robert Mandell, Rosalie Becker, Ruth and David Fink, Norman Biback, Eleanor Hurwitz, Ronald Pratz, Stephen Kaufman, Brenda Zelkin, Boni Lawrence, Donald Schwartz, David Ross, Gerald Lokash, Marcia Godfrey, Barry Althaum, Edith Rosenberg, Bernard Orenstein, Carolyn Ruby, Douglas Roher, Beverley Steinberg, Eleanor Snider, and Sheldon Mandel.

Mr. and Mrs. N. Mirrett, Gerrard Street East, celebrated the bar-mitzvah of their son, Ernest, at a dinner. About ninety guests were present, among them being: Mr. and Mrs. B. Velner and daughter, Rosalie Mr. and Mrs. M. Schultz and daughters, Libby and Elvy; Mr. and Mrs. I. Morgenstern, Miss Elizabeth Stein, Mr. and Mrs. N. Mirtenbaum and Miss Dorothy Charfess, all of Detroit, Mich.; and Louis Mirtenbaum and daughters, Grace and Edna, of Syracuse, N.Y. Leonard Mirrett, brother of the bar-mitzvah, was toastmaster.

At Monteith Inn, Lake Rosseau, Muskoka, were: Mr. and Mrs. L. Gold, Mr. and Mrs. J. Keshen, Mr. and Mrs. H. Wagner, Mr. and Mrs. Jack Orenstein, Mr. and Mrs. Saul Shugar, Mr. and Mrs. R. Lewis, Mr. and Mrs. D. Gould, Mr. and Mrs. M. Stolberg, Mr. and Mrs. B. Lemberg, Mrs. R. J. Abbs, Samuel Cooper, William Wisenberg, David Priemer, J. Poguek, L. Hoffman, D. Bederman, Samual Stark, Louis Cohen, J. Abbs, Hyman Kirshenbaum and N. Keyster, of Toronto; Mr. and Mrs. E. Sirota and Mr. and Mrs. M. Beren, of Montreal; and Miss Anne Seigel, of Hamilton, Ont.

Mr. and Mrs. H. Fidler, Danforth Avenue, were hosts at a dinner at Shaw Street Synagogue, honoring the bar-mitzvah of their son, Irwin Alan. About one hundred and seventy-five guests were present, among them, Rabbi and Mrs. L. Milgram, of Chicago; Mr. and Mrs. A. Milgram, Mr. and Mrs. H. Wright and family, Mr. and Mrs. J. Milgram and family, Mrs. M. Gaspan, Mr. and Mrs. S. Milgram, Mrs. L. Pearlman and Miss Pearl Milgram, all of Detroit, Mich. I. Weinberg acted as toastmaster, and Rabbi L. Milgram, G. Fauman, Samuel Milgram, Abe Fidler, David Sussman, H. Wright, A. Milgram, H. Fidler, and Samuel Milgram and M. Fidler, grandfathers of the bar-mitzvah, spoke.

Mrs. Z. Enchin, Grenadier Road, was tea hostess in honor of the approaching marriage of her youngest daughter, Dorothy Helen, to Abby Sone. The hostess received in black crepe, made on torso lines, with a gold-beaded neckline, and a corsage of Rubrum lilies. She was assisted by Mrs. Charles Sone, mother of the groom-elect, in black crepe with a draped peplum. The honorees wore pale blue marquisette, studded with darker blue beads, fashioned on torso lines and full leg o' mutton sleeves, and she had pearls, a gift of her mother; and an orchid in her hair. Mrs. Thomas Hirschberg, sister of the groom, and Miss Hannah Salem assisted in looking after the guests. The tea table, covered with an aqua-marine colored hand-cut lace cloth, held white candles and a centrepiece of white and red peonies and baby's breath. Mrs. Joseph Budish, sister of the bride, and Mrs. Morris Nalman, sister of the groom, poured, their assistants being Mesdames Lawrence Rubin, Morry Levenson, and Edwin Mirvish, and Misses Sylvia Heller, Thelma Earnett, Harriance Berelin, and Betty Adel. All the assistants had flowers. About one hundred and fifty guests called, among them being Mrs. Alex Enchin and daughter, Barbara, and Misses Shirley and Dorothy Enchin, of Guelph.

BIRTHS

Born, to Mr. and Mrs. Albert A. Arrow, 98 Whitmore Avenue, on June 20th, at Toronto General Hospital, a daughter, Bonnie Ruth.

Born, to Captain and Mrs. B. H. Shuken (nee Bess Smith) 1 Robinwood Avenue, on June 22nd, at Toronto General Hospital, a son Barry Alan.

Born, to Mr. and Mrs. Hyman Cohen, Beverley Street, on June 25th, at Mount Sinai Hospital, a daughter, Doreen.

Born, to Mr. and Mrs. William Wagman (nee Esther Perl) on June 23rd, at Women's College Hospital, a daughter, Susan Elizabeth.

Born, to Mr. and Mrs. Joseph Pearl (nee Doris Cula) 129 Markham Street, on June 17th, at Mount Sinai Hospital, a daughter, Helene Paula, sister of Seymour.

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Jewish Woman Lawyer Displays "Jew" Badge In Paris Court

A sensation was caused in the Paris Appellate Court when one of two Jewish women still permitted to practice law in the Nazi-occupied capital appeared in the courtroom with the Star of David and the word "Jew" ostentatiously displayed on her lawyer's robe.

She was either Madame Adelmanne-Levy or Simone Weiller (Mme. Leo LaGrange), both of whose husbands died on the field of honor of France.

Despite the German-controlled Paris press's indignation at this "scandal at the courthouse," the woman repeated her performance, sitting nonchalantly throughout the day's proceedings with the emblem carefully displayed.

The controlled newspapers fumed: "Let the Bar Association ask her to behave with decency henceforth."

ENGAGEMENTS

Mr. and Mrs. L. M. Schwartz, 80 Standish Avenue, announce the engagement of their youngest daughter, Mae Gertrude, to Ralph H. Bricker, son of Mr. and Mrs. S. Bricker, of Weyburn, Sask., the marriage to take place in Toronto on July 26th.

BAR-MITZVAHS

Mr. and Mrs. Edsel Bernstein announce the bar-mitzvah of their only son, Eli Harmon, to take place at McCaul Street Synagogue, July 11th, at 9 a.m. Kiddush in the vestry rooms.

Mr. and Mrs. William Secrob, Shaw Street, were hosts at a dinner at McCaul Street Synagogue, in honor of the bar-mitzvah of their son, Lorne. About eighty guests were present, and Louis Fine, uncle of the bar-mitzvah was toastmaster.

Mr. and Mrs. M. Rosen, 320 Kenilworth Avenue, announce the bar-mitzvah of their son, Irwin, to take place on Saturday, July 4th, at Beaches Synagogue. No cards have been sent out.

Toronto Meetings

● **CANADIAN JEWISH CONGRESS:** Lieut. Gurston Allen was honored at a testimonial dinner at the Belvin, in celebration of his induction into the Special Services Branch of the Army and his posting to National Defence Headquarters at Ottawa. A. S. Bennett, president of the Central Division, presided. Samuel J. Zacks presented Lieut Allen with an illuminated vellum scroll. Squadron Leader G. R. Rodgers spoke on behalf of the Royal Canadian Air Force when he thanked the Congress committee, which had been headed by Lieut Allen, for the program of furnishing recreation huts. Major H. Morwick, Auxiliary Services Officer for Military District No. 2, expressed the gratitude of the Army. Arthur Cohen is the new head of the War Efforts Committee.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

● **CLUB '42** of the Labour Youth Federation have arranged a Khaki Karaival to be held at 69 Bedford Park Avenue on Friday, July 3rd. Program of skits, folk dancing, contests, games, dancing indoors. No admission charge for men in uniform. Convenors, Misses Betty Bainbridge and Mary Goldsmith.

● **HADASSAH:** Shmarya Levine Chapter, closing meeting with Mrs. I. Fink presiding, saw Mrs. L. M. Swartz install Mesdames I. Fink, president; H. Elsen, A. Horowitz, M. Green, S. Kebanoff, H. Korman, J. Shuster, A. Soloway, Mrs. M. Green, secretary, and Mrs. A. Soloway, Youth Aliyah convenor, reported. Mrs. J. Kebanoff thanked the guest speaker, Mrs. Charles Rotenberg. Convenors for the luncheon were Mrs. H. Kamarner and Mrs. H. Elsen.

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Noted Dutch Women's Leader Dies In Nazi Camp

Miss Rosa Manus, woman suffrage leader of Holland, died on May 29 as a prisoner in Germany. She was sixty years old. She was vice-president of the International Federation for Woman's Suffrage in 1926.

Miss Manus, who began her career in the feminist movement in Amsterdam in 1908 when she was twenty-four years old, was [illegible] by the Nazis on Aug. 19, 1941, the day before her sixtieth birthday. Although she was ill, she had been under arrest since the Nazis invaded the Low Countries in the spring of 1940.

Mrs. Carrie Chapman Catt, of 120 Paine Avenue, New Rochelle, N.Y., American suffrage leader, was her closest friend in the United States. On her numerous trips to America Miss Manus, the daughter of Henry Phillip Manus, a prosperous Amsterdam importer of Sumatran tobacco, who died ten years ago, stayed at Mrs. Catt's home.

Miss Manus made a special trip to America to observe Mrs. Catt's eightieth birthday on Jan. 9, 1939. While there she addressed the American Jewish Congress. In 1935, she organized the International Woman's Congress at Istanbul, Turkey.

Both women made a tour of European and South American capitals, including Germany, in the early '20s and visited presidents and kings in an effort to advance the cause of peace, equal rights for women and woman suffrage. Miss Manus once said in an interview that she had worked eighteen years in the Netherlands for suffrage, which was achieved in 1920.

Queen Wilhelmina decorated Miss Manus as an "outstanding citizen." After woman suffrage was granted in the Netherlands, Miss Manus was asked to place in the Netherlands Archives, a government-supported museum, a collection of women's books, paintings and other work.

After the Nazis took control of the Netherlands they asked that the work of Jewish women in the Archives be excluded. This included Miss Manus. Later the entire collection was removed.

Miss Manus was first imprisoned by the Nazis at Scheveningen, Holland. Several months later she was sent to a concentration camp at Duesseldorf. At her death she was in a concentration camp at Ravensbrueck, Germany.

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MARRIAGES

Lenberg-Rosenthal

The marriage of Frances Rosenthal, daughter of Mrs. A. Crandall and the late A. Rosenthal, 756 Markham Street, to Ben. Lenberg, son of Mr. and Mrs. M. Lenberg, of Whitby, took place on June 21st, at Chudleigh House, Cantor A. Steinberg officiating. The bride was given in marriage by her brother-in-law and sister, Mr. and Mrs. Carl Resnick. She wore a gown of white satin made on princess lines, with beaded neckline, and a finger-tip veil of tulle illusion held by a tiara of roses, and carried a white prayer book covered with gardenias and streamers of baby's breath. Miss Tillie Crandall was maid of honor, in an American Beauty taffeta gown, and bouquet of roses. The bridesmaids were Misses Molly Crandall, in white net; Clara Lenberg, in blue net; Anne Lester, in pink chiffon; and Helen Lenberg, in pink net over taffeta. Rose Parker was flower girl, in a pink taffeta floor-length dress. They all carried nosegays of roses. Joseph Lenberg, brother of the groom, was best man, and the ushers were: Stanley Goldstein, Henry Shykoff, Peter Levine, and Morris Greenwood. A dinner and reception followed, the bride's mother wearing a gown of black chiffon, and corsage of roses; the groom's mother, blue chiffon, and a corsage of roses. They were assisted by Mrs. Carl Resnick, in pink net and taffeta, and a corsage of roses. The couple left on a wedding trip to Muskoka, and will live in Whitby. For going away the bride wore a blue silk jersey dress, with matching hat and accessories.

Mother-Freeman

The marriage of Ruth, daughter of Mr. and Mrs. A. Freeman, 203 Raglan Avenue, to William, son of Mr. and Mrs. H. Metter, of New York, took place on June 27th, in the garden of Chudleigh House, Rabbi Samuel Sachs officiating. The bride was given in marriage by her parents. Her gown of lace and net had a full skirt which continued into a long train, her finger-tip veil of tulle fell from a Mary Queen of Scots headdress, and she carried a bouquet of white roses, and baby's breath. Miss Pearl Freeman, sister of the bride, was maid of honor, gowned in blue silk jersey and marquisette, and carried a nosegay of red roses and blue cornflowers. Charles Harold Hickler acted as best man, and the ushers were Saul Freeman, Ben. Harold, Stanley Freeman, and Murray Sokoloff. The bride's mother received in a gown of old rose sheer, and corsage of Tea roses; the groom's mother wore black lace and sheer and a corsage of Tea roses. The couple left on a trip to Muskoka, and will live in Buffalo. Out-of-town guests were: Mrs. H. Freeman, Miss Pearl Freeman, and Miss Ethel Bootzin, of New York; and Beverley Freeman, Leonard Freeman, and Joseph Lerner, of Montreal.

Reisman-Rosenberg

The marriage of Annette, daughter of Mr. and Mrs. B. Rosenberg, Beverley Street, to Ben. Reisman, son of Mrs. N. Reisman and the late M. Reisman, Major Street, took place on June 21st, at the home of Cantor A. Bernstein, Palmerston Boulevard, who officiated. The bride was given in marriage by her brother and sister-in-law, Mr. and Mrs. Jules Rosenberg. Her gown of white satin was fashioned on long torso lines, and the full skirt ended in a long train. Her finger-tip veil of tulle illusion was fastened to a sweetheart headdress of tulle illusion, and she carried a bouquet of Calla lilies. Miss Herma Rosenberg, sister of the bride, was maid of honor, wearing a gown of blue brocaded taffeta, and she carried a nosegay of yellow roses. Max Kay was best man. A buffet supper for about fifty guests followed at the home of the bride's parents, her mother wearing a black crepe gown trimmed with silver sequins, and a corsage of red roses; the groom's mother in black trimmed with silver, and a corsage of roses. Mrs. Jules Rosenberg was gowned in orchid net and lace top, and a corsage of roses. Mrs. Ben. Mashow, of New York, was a guest. The couple left on a trip to Buffalo, and will live in Toronto. For travelling the bride wore a blue crepe dress and matching accessories.

Kushner-Weizman

The marriage of Shirley, daughter of Mr. and Mrs. I. Weizman, Shaw Street, to Sgt. Gerald Kushner, son of Mr. and Mrs. H. Kushner, 316 Rusholme Road, took place on June 7th, in the garden of Chudleigh House, Rabbi David Mapson officiating. Miss Evelyn Weizman sang "O, Promise Me." The bride, given in marriage by her parents, wore a gown of white lace with a full net skirt fashioned on torso lines. Her finger-tip veil of tulle illusion was draped to a headdress of the same lace as her gown, and she carried a white prayer book covered with orchids. Miss Ruth Weizman, sister of the bride, was maid of honor, in a gown of turquoise blue net and lace, and carried a spray of pink roses. Misses Radis Kushner, sister of the groom, in pink, and Ruth Gottlieb, of Detroit, Mich., in yellow, were bridesmaids, carrying nosegays of Talisman roses. All the attendants' gowns were fashioned on the same lines as that of the bride. Harold Kushner, uncle of the groom, was best man, and the ushers were Hy. Hundert and Morton Kamins. At the dinner and reception which followed, the bride's mother wore green crepe, and a corsage of Talisman roses; the groom's mother, powder blue chiffon, and a corsage of pink roses. The couple left on a wedding trip to Niagara Falls and Buffalo, and will live in Toronto. For travelling the bride wore a brown gabardine suit, brown accessories, and a corsage of orchids. Out-of-town guests were: Mr. and Mrs. J. Gottlieb and family, Mr. and Mrs. B. Gottlieb, Mr. and Mrs. H. Barnett, Mrs. J. Elstein, Mrs. Irving Jaffee, Mrs. S. Norris, Mrs. J. Finkelstein, and Mrs. M. Rossman, all of Detroit, Mich.; and Mrs. H. Liverman, Mrs. Hyman Liverman, Mrs. Sophie Weiner, Mark Weiner, Howard Weiner, and Miss Sybil Cohen, all of Montreal.

Edelstein-Rosen

The marriage of Ruth, daughter of Mr. and Mrs. M. Rosen, 77 Roxton Road, to Sydney Edelstein, of Baltimore, Md., son of Mr. and Mrs. I. Edelstein, of New York, took place on June 30th, at Men of England Synagogue, Rabbi Samuel Sachs and Cantor Boris Charloff officiating. Miss Evelyn Gold sang, "Because." The bride was given in marriage by her parents. Her gown of white satin, with fitted bodice, had a very full skirt which extended into a long train. The yoke and bishop sleeves were of marquisette, and her long veil of tulle was caught to the head by a satin halo. She carried a cascade bouquet of white roses, bouvardia and orchids. Her sister, Mrs. Charles Kaufman, was matron of honor, gowned in pale blue taffeta and net, with a matching halo and shoulder-length veil of tulle, and carried a cascade of red roses and cornflowers. Miss Betty Fields, as maid of honor, wore a turquoise blue net and silk jersey gown, and carried a bouquet of Talisman roses. The bridesmaids, Misses Lynne Rosen, in blue net and lace; Rose Yutman, in rose taffeta; Ruth Tytla, in blue benga-line; and Mrs. L. Gale, in blue bengaline, had matching flowers in their hair, and carried cascades of pink roses and baby's breath. Barbara Kirshenblatt was flower girl, in a long, turquoise blue taffeta dress with matching halo, and carried a tiny cascade of pink roses. Max Edelstein, of Pittsburg, Pa., was his brother's best man, and the ushers were: Joseph Kirshenblatt, Charles Kaufman, Abe Rodetsky, of New York, and Louis Gale. At the reception afterwards, the bride's mother wore a gown of blue marquisette and lace, and a corsage of orchids; the groom's mother, grey-blue crepe, and a corsage of pink roses. Later the bridal couple left for Atlantic City, Washington, and New York, the bride wearing a white silk suit and black accessories. They will live in Baltimore. Out-of-town guests were: Mr. and Mrs. J. Rosen, Mrs. M. Rosen, Mrs. S. Rosen, Mrs. R. Shelker, Mr. and Mrs. A. Rodetsky, Miss Anne Edelstein, Mrs. E. Rosenberg, Mr. and Mrs. I. Edelstein, Mrs. M. Steinberg, all of New York; and Max Edelstein, of Pittsburg, Pa.

GERMANS DROWN CHILDREN ESCAPING WARSAW GHETTO

(Continued from Page One)

guns. All were sentenced to death by the German Special Court. This information appeared in the Polish-language paper, "Nowy Kurier Warszawski", published by the Germans, with the comment that the sentence was "severe, but just."

The paper further stressed the low cultural level of the condemned, some of whom were able to read and write, and also pointed out that they were dirty and were covered with lice. The sentence was executed on November 10, 1941, in the courtyard of the old military jail in Gesia Street.

NAZI-INSPIRED PERSECUTION TAKES EVERY FORM

(Continued from Page One)

hitherto have been virtually unmolested by the Quislings.

Advices from Bucharest said that 120,000 Rumanian Jews had been transported to the Russian Ukraine, and that hundreds were dying of malnutrition and disease.

$125,000 was raised for Palestine at a so-called "Third Seder" arranged in New York by the National Labor Committee for Palestine.

The Streicher Of France Cashes In On Years Of Anti-Jewish Agitation

By Joseph Silverwild and Leo Glassman

One of Laval's first tasks following his reinstatement as Hitler's Gauleiter for unoccupied France was to find a successor for Xavier Vallat, Vichy's Commissioner for Jewish Affairs. Vallat, it appears, has been entirely too lenient toward the Jews to satisfy the more truculent French anti-Semites who have learned to sing to the tune of Goebbels' bloodlust music. The charges against him were not without foundation. A professed anti-Semite of long standing, his views were tempered by a philosophical approach. He is for eliminating the Jews from the culture and economy of France, certainly, but he would like to achieve this purpose without resort to extreme forms of brutality.

As Commissioner for Jewish Affairs, Vallat's half-hearted application of Vichy's drastic anti-Jewish statutes was a reflection of a lifelong theory according to which France was to rid herself of Jewish "influence" by a process of legal enforcement unrelated to the ruthless methods of the Nazis. An ideological survivor of the Dreyfus period of anti-Semitism, Vallat had not been known to call for the physical extermination of the Jews, nor had he participated in or endorsed anti-Semitic rowdyism.

In the Chamber of Deputies, of which he was a member, he had abided generally by the rules of parliamentary procedure and decor. Only on one occasion, when Leon Blum was first elected Premier, did he forget his civilized behavior, standing up and shouting "Juif!" When a delegation of the Jewish community came to see him after his appointment as Commissioner for Jewish Affairs, he listened to their statement courteously and attentively and advised them that he had no intention of destroying their cultural and communal organizations, but that they would have to limit themselves to the purely inner Jewish problems within the framework of the new restrictions. It was inevitable that his policy of gradual elimination of the Jews from French life should arouse the ire of Hitler's lickspittles in Paris and Vichy.

Particularly violent in denouncing Vallat were Jacques Doriot and Louis Darquier de Pellepoix, the one an unscrupulous opportunist and quick-change renegade, the other a political upstart and Jew-baiting hoodlum. These two, voicing Berlin's impatience with Vallat's slow methods in the suppression of French Jewry, were at the top of the list of candidates for his post. Laval's heart was set on Doriot. In the first place, Doriot was the more famous and the more important politically. Secondly, he was one of the group of Laval's close personal collaborators-in-treason in Paris, and Laval's scheme was to surround himself with as many of his intimate Paris cronies as possible.

Here, however, he met with strenuous opposition from Petain, and since the old Marshal held several ace cards in his hand, for he still has a following among some elements of the French population, his objections had to be reckoned with. The tug-of-war between the new Quisling Premier and the Marshal resolved itself in Laval's consent to drop Doriot. At the end of an eight day battle behind the scenes, when Laval had already succeeded in squeezing into the cabinet such of his comrades as de Brinon, Benoist-Mechin and Bonnet, it was agreed to give the job of Commissioner for Jewish Affairs to Pellepoix.

Pellepoix began his rise to notoriety about eight years ago when he emerged on the public scene as a bitter enemy of French democracy and as a demagogic rabble-rouser against the Jews. For some time he was ignored and if he attracted any attention at all it was because of his bold and startling demand that a ghetto be created for the French Jews. This he made the cardinal plank of his program.

In 1934, when he was a lieutenant of the late Paris Police Prefect, Jean Chiappe, he played a leading part in sabotaging the Daladier government. His campaign against French democracy reached a climax on the night of February 6, of that year, in the street riots which he was chiefly instrumental in organizing against the Daladier cabinet and in the course of which he was himself seriously wounded.

In 1938 Pellepoix began to reap the fruits of his cheap political activities, being elected that year to the Paris Municipal Council. At the same time he founded a second paper, La France Enchainee (he had previously been publisher of La Parole Libre), which became a convenient vehicle for the further propagation of his anti-democratic, anti-Semitic program. Both in the columns of this sheet, which was closely patterned on the lines of Streicher's Stuermer, and on the floor of the Municipal Council he continued his persistent agitation for the enactment of a ghetto law. His bellicose and abusive outbursts frequently made him the center of lively fist fights in the Council chamber.

Several months prior to the outbreak of the war Pellepoix became the subject of a searching investigation by the French authorities. The investigation disclosed some extremely damaging evidence, including documents which showed that Pellepoix had been receiving funds from the Nazi Propaganda Ministry. He was given a sentence of three months imprisonment and a five hundred gold franc fine. True to his demagogic character, Pellepoix exploited this experience to good advantage, boasting of his devotion to Streicher whom he described as "mon maitre et mon exemple," and viciously reviling the leaders of the French Government as the tools of international Jewry.

Since the capitulation of France Pellepoix has pursued two campaigns: one against Petain, whom he has accused of being under Jewish influence; the other against Xavier Vallat, whom he charged with being "too soft" toward the Jews. Both of these campaigns have stemmed from the same motivation: Pellepoix's fanatical obsession against the Jews. Whether he sincerely believes that the Jews are responsible for all of France's difficulties is beside the point, but there can be no question that Jew-baiting has been used by him as the means for attaining political power. Without the Jews as a handy scapegoat, it is very doubtful whether this ignorant son of a charcutier would ever have gained publicity.

Pellepoix has already indicated what the Jews of France may expect of him as Commissioner for Jewish Affairs. In the first statement issued by him since his appointment by Laval, he announced in no uncertain terms that he would not permit any philosophical consideration such as moved Vallat to stand in his way and that he would not be content with anything less than the total extermination of French Jewry. He declared that he would proceed without delay to carry out his plans for the "economic aryanization" of unoccupied France, and that he would "destroy the permanent Jewish conspiracy which is conducted on our soil under the protective mantle of various kinds of camouflage."

Hitherto, under Vallat's policy, the Jews in unoccupied French territory have enjoyed a relative measure of freedom as compared with the Jews in the occupied section. The work of Jewish writers, artists and musicians has not been officially banned by the Vichy regime, and many Jewish commercial enterprises have been permitted to remain in the hands of the former owners under the supervision of "aryan" commissars. Likewise, Jews have been allowed in the professions on a numerus clausus basis. Pellepoix's assumption of power as Commissioner for Jewish Affairs ensures that the Jews will be ousted from all spheres of French life.

Thus, with Laval's return as Vichy's Number One Quisling, the Jews of unoccupied France will feel the full force of Nazi brutality at the hands of Pellepoix. Already known to his countrymen as Streicher Number Two, Pellepoix may be counted on to live up to this odious distinction.

This article is from the American Jewish Congress Bulletin.

The Reconstructionist Viewpoint

THE RELIGIOUS PRINCIPLES AT STAKE IN THE WAR

By Michael Alper, Contributing Editor, The Reconstructionist

While numerous peace and reconstruction societies are busy projecting and planning a post-war world of peace and plenty, it is well for us to clarify the basic principles at stake in the present war and upon whose triumph depends the salvation of mankind.

By now, most intelligent people realize that one of the primary reasons why the Jews have been singled out for extermination by the Fascists is the fact that the Jewish people, the authors of the Bible, are the founders and transmitters of Judaism whose basic doctrines are totally at variance with the principles of Fascism. For Judaism and Fascism represent two contrasting world-views, two opposite outlooks on life. Let us see briefly why:

To begin with, Judaism affirms the ideals of the fatherhood of God and the brotherhood of man. Judaism maintains that all men are brothers, children of the one God. In the Bible, product of the Jewish genius, some of the noblest characters depicted were not Jews at all. Noah, the only righteous man of his generation was the ancestor not only of Israel, but of all surviving mankind. Ruth, the perfect type of womanhood was not a Jewess but a Moabite. The hero of that great drama, the Book of Job, the righteous man who wrestled with Destiny, was not a Jew.

When a certain Rabbi, as quoted in the Talmud, was asked, "What is the most important sentence in the Bible?" he replied: "The sentence from the fifth chapter of Genesis which reads, 'This is the book of the generations of man!' For this sentence tells us who is our neighbour. Our neighbor is every human being. And therefore, the commandment in Leviticus Chapter 19 "Thou shalt love thy neighbor as thyself" means 'Thou shalt love thy fellow man, including the stranger and him who is of a different race or color.' As the Bible says, "One law and one ordinance shall be unto you and to the stranger within thy gates."

Compare this with the teachings of the Fascists. Instead of affirming the brotherhood of Man, they affirm Cain's repudiation of brotherhood with Abel. Hitler denies the brotherhood of man and the fatherhood of God. He says there are superior and inferior races. Contrary to scientific findings, he proclaims the Germans as the superior race who have the right, nay the duty, to conquer and subjugate all other races. Deutschland ueber alles! The Aryan race, so-called, must dominate the world. Not cooperation between races and nations, but domination over all other races and nations, is the avowed Nazi objective.

Then again, Judaism extols peace and denounces war except in genuine self-defense. Fascism, on the other hand, glorifies war and denounces peace. Mussolini declared that "War puts the stamp of nobility upon those who have the courage to engage in it." Hitler wrote in his book, "Mein Kampf," "Mankind became great in constant warfare; in permanent peace it will go down in destruction." Japan's sneaky attack on Pearl Harbor is another example of the Fascist belief in might over right. The brutal war and destruction which the Fascists have let loose on this world are the chief prints of Fascism. For Fascism believes in war, fosters war and practises war.

Contrast this with the Jewish teaching, "Seek peace and pursue it!" Who is not acquainted with the Biblical hope and aspiration, as expressed by the prophets Isaiah and Micah, that there will come a time when men "shall beat their swords into plowshares and their spears into pruning hooks; when nation shall not lift up sword against nation, neither shall they learn war anymore." Can one imagine a Hitler, a Mussolini or a Hirohito subscribing to such a doctrine?

Furthermore, Judaism proclaims the infinite worth of every individual. Human personality is considered sacred. "Ye shall be holy, for I the Lord Thy God am Holy," is a cardinal Jewish teaching. Judaism demands freedom for the individual and for the group. The first of the Ten Commandments proclaims, "I am the Lord Thy God who brought thee out of the land of Egypt, out of the house of bondage." The God of Israel is thus a God of Freedom. And the second commandment says, "Thou shalt not have any other gods before me." In other words, "Thou shalt not countenance slavery!"

Compare this teaching with the Fascist doctrine. Fascism stoutly declares that the State is God, the State as embodied by Der Fuehrer, Il Duce or the Emperor. To the Fascist there is no higher power or loyalty. That is why Fascism is rightly called a pagan religion. It worships men and the power of mighty armies, not God and the power of peace and creative endeavor.

To summarize, then, where Judaism preaches the brotherhood of Man, Fascism preaches the subjugation of all other peoples by one people, whether that be the Germans, Italians or Japanese. Where Judaism extols Peace, Fascism glorifies and practises war. Where Judaism demands democracy, the free development of a free people, Fascism imposes a dictatorship which denies to the individual and the group the right to self-fulfillment in a free environment.

It is clear, therefore, why the Fascists look upon the Bible, Jews, Judaism and its daughter religion, Christianity, as the unalterable enemies of Fascism. For, in truth, Judaism represents a life-idealism, while Fascism represents a death-idealism. The present war, which embraces the entire world, will decide which of the two world-outlooks will hold sway over the destinies of mankind. Not only Jews but all civilized peoples have a positive stake in the outcome of this war.

Teachers Seminary Buys New Home

The Jewish Teachers Seminary and People's University, a training school for instructors in Jewish schools, has purchased the five-story school building at 154-56 East Seventieth Street, New York, for its new home. The building, which is on a plot 40 by 100 feet and contains twenty-five rooms and an auditorium, was once the residence of the late Edgar Bradley, financier and father of the seller.

Assessed at $160,000, the property is modern in every detail and will be occupied by the seminary in August. The institution was chartered by a special act of the State Legislature in 1926 and is headed by Hayim Greenberg. Dr. B. Weinryb is the educational director.

The Federation of Jewish Labor in Palestine, the Histadruth, controls assets totalling $22,000,000, mostly in land, industrial enterprises, banks, and agricultural settlements.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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every friday

The newest fight within American Jewry at present is in essence very old because at the bottom of it is the question whether Jews should claim nationality as a means for securing a publicly recognized status in the world. It is a standing problem which came to the front recently when a number of anti-Zionist Reform Rabbis met in Atlantic City for the purpose of stressing "the religious phase of Jewish life and to oppose that type of nationalism and secularism which are altogether alien to Jewish ideology", in the words of Dr. Louis Wolsey, acting chairman, and one of the leading Reform rabbis in the United States.

Their stand was inspired by current agitation for a Jewish Army in Palestine and by the views of Zionist rabbis in their own group as represented by the Central Conference of American Rabbis. Also, again there has been raised the cry for unity by the American Jewish Congress, which in reality means a fusion of the activities of two groups basically opposed to each other.

On one side are the Zionists, on the other are the non-Zionists. The Zionists demand that Palestine be proclaimed the core and main objective of Jewish effort. Zionists differ among themselves on some points, but on one they are in accord and this is that Palestine shall be the cultural center of Jewish life, and world Jewry shall look toward it as a homeland even for Jews born in the farthest corners of the earth. This fundamental concern of Zionist organizations to establish a Jewish national home in Palestine, is a viewpoint to which non-Zionists cannot subscribe.

The non-Zionists, and that means the vast majority of Jews who were born in the United States, object to regarding themselves, or having themselves regarded, as belonging to a Jewish nation with its capital in Palestine. Their homeland is where they were born and, although many contribute to Palestine as a cultural center and as a haven of refuge, they reject ardently the Jewish nationalist philosophy. To the non-Zionists the reverses which have come to Jewish emancipation in recent years are only a temporary set-back awaiting the better times for the world which will bring liberty and equality for all and therefore for the Jews, since their welfare is interlocked with that of their fellow-humans.

Their devotion to American institutions and the life of the country as a whole gives them nothing more to hope for than that the future of their children and their children's children will be linked inseparably to that of their immediate homeland. The non-Zionists recoil from emphasis on Palestine as a homeland for people born and reared in Texas, say, and they consider this constant reiteration by Zionists as a piece of folly which at its worst might some day bear evil fruit in a demand for the expulsion of the Jews from their birth-places to Palestine or to some other place just as foreign to themselves.

How can the sincere Zionist fall in with the view of the non-Zionist? How can the non-Zionist subscribe to the Zionist viewpoint? Their differences are based on deep inner convictions, usually honest. At least, the non-Zionists are always honest since they have nothing to gain from being otherwise. Sometimes an opportunist becomes a Zionist convert for the sake of some sort of public self-aggrandizement, but, outside of such rare cases, Zionist conviction is honest, too. That very honesty and sincerity of belief makes the chasm between the two divisions all the more unbridgeable.

On one side people believe that their objective is the making of Palestine into a Jewish homeland, or "state". On the other side people believe that their primary goal is their entire integration with the land where they were born or where they are citizens. But why belabor each other with bad names and loud shouts of treason? Unity would mean a forced compromise with deeply-ingrained convictions, at best, and at the worst, a forfeiture of deeply-ingrained attitude, on one side or the other. Unification is futile of accomplishment. There cannot be just one, single voice in American Jewry. There are at least two, and that is an extensive under-statement.

The best that can be hoped for is collaboration between groups and agencies which are willing to show each other some of the tolerance that they as Jews ask of the world. Let them agree to disagree, but always to collaborate and coordinate wherever that is possible in necessary Jewish undertakings. Without heat, if such a thing is possible. *f.j.c.*

The Case For Unity

Men Of Three Faiths Work Together

By Frank L. Weil, President Of The Jewish Welfare Board

The Jewish Welfare Board program in connection with the war effort is essentially a program of service. Its membership is a membership of organizations: 34 national Jewish organizations, 328 community centers, nine regional organizations; its membership is not composed of individuals. It attempts to bring together into a common cause differing points of view, not in the field where they differ but in the field where they have a common objective and where the possibility of unity exists. That has been done effectively. Our experience sets a pattern which may be of guidance for us in certain problems that lie ahead.

First of all, we must serve the war effort. We must do our utmost that the war shall be won. We must serve in whatever way our particular abilities enable us to serve. The Jewish Welfare Board, and its organizations are serving through community centers, through the Army and Navy program. That work must be continued and expanded.

Secondly, we must work out our common problems in such a manner that while we serve in the war effort we may help preserve the basic values for which the war is being fought. It would be ironic indeed if we won the war and lost the peace; and we could lose the peace if we lose the basic values which we are fighting to preserve. Those values are represented by the type of activity and program which has been carried on by various philanthropic organizations throughout the country. The will to serve in programs based on the love of fellow man, on the spirit of cooperation, on the joys of freedom and of liberty — all these must be preserved, and we have an affirmative task and a definite responsibility to see to it that they shall be preserved, while we serve in the war effort.

There is a third problem we face. The peace will come. When it comes it must be won. The preservation of the basic values for which we fight in and of themselves are not sufficient. There must be erected a sound structure of peace.

Today many organizations are already studying those problems. They are preparing themselves, they are preparing material, they are studying the difficulties that we all know lie ahead. There will be differing approaches to that solution. But there should be unity in action. How that unity may be achieved cannot easily be said. There may be the possibility that in the example of the operation of the Jewish Welfare Board, which was created by organizations, and which serves them, there may be a pattern whereby there can be reconciliation of differing points of view, all seeking to strive for a common end and the common good.

If these are the three problems which we must face, the fighting of the war, the preservation of the way of life we love, and the preparation for the conflict and difficulties that will confront us after the war is over, are there any methods we can pursue that will make the solution of these tasks relatively simpler? Can we of the Jewish Welfare Board in our common thinking and experience draw certain basic conclusions which we may use as guides? I think there are.

It is essential that we differentiate between the special interests of groups and individuals and the general interests of the people. There must be adapted a yardstick to the endeavor of the individuals and the groups in the community, which will indicate whether the interests to be served are special interests or general interests. If the interest to be served is a special interest, then it must be submerged to the general good.

This is the time for self-sacrifice. We cannot hope to preserve those things with which we surround ourselves as our own personal possessions.

We cannot feel that the other man must make a sacrifice, and that we can get by, holding onto the things that are our own prerogatives and our own special methods of enjoyment of life. We must endeavor to adopt for ourselves a vision, not cast on the ground before us to help us place our next step, but an elevated vision of the common good. It is essential that we recognize that inherent, for example, in this program of cooperative service, and as the measure of its success, has been the measure of its ability to see the common and general objective and to get away from the special interests of participating groups. This, then, is the first yardstick that we can attempt from our experience to adapt to the solution of problems facing the country.

The second yardstick, applies to the efficiency of our effort. In winning the war it is essential that objectives be attained as quickly as possible. We cannot spend our effort, we cannot spend our energy, we cannot spend our time quarreling as to method. The war effort and the war need must be met; it must be served. It is time to fight about the method after the end is served. It may be a method on which one or more may disagree, but the true test is whether the objective is served.

One of the reasons why United Service Organizations has been so successful is because in the training course of the workers who go into the field they are told that the important thing is service; and it does not make any difference who renders it, the Catholic, the Protestant, or the Jew. We tell this particularly to our own Jewish Welfare Board workers; if somebody is undertaking to do the job, and is going to get it done, help to get it done the quickest way possible, and don't get lost in any attempt to get for yourself any share of the credit. That is utterly unimportant. If the job gets done the method ultimately will take care of itself.

It is essential that we shall effect the necessary unity which will submerge our unnecessary differences in order to attain the main objective.

There is a third yardstick we can set for ourselves in trying to meet the problems with which we will be confronted. Lost effort and lost money are fatal. This would seem to be in conflict with what I have just stated, that the important thing is to attain the objective, and the method does not matter. Consistent with that, it is essential that each individual endeavor to make his or her service felt to the utmost where it is needed, and that competition, as such, shall cease. Money must not be wasted. Subordinated to the first essential of the doing of the job, money in local endeavor must be made to go as far as it possibly can go to serve the essential objectives that need to be served in this emergency situation.

The time for special pleading is behind us. There must be a composite picture of the general good of the community; and as that general good is met special goods will take care of themselves. The individual problem will be solved in the general good of the community. Organizations differing from each other will find that they will benefit when the essential objective is served and the cause won.

None of the 34 national agencies serving in the cooperative program of the Jewish Welfare Board has lost one whit of autonomy, one whit of dignity, one whit of self-respect. Each has served, and conflicts have been avoided.

We submerge difference, but do not extinguish difference. We can still be the individuals we have been but we must subordinate those phases where our individuality will slow up the process of progress. We, as Jews, in our Jewish Community Centers, in our Jewish Welfare Board, can only find strength, and comfort and inspiration in the lessons of the past and in our Jewish beliefs of the present day, and nothing requires that we shall submerge our Jewish identity. Our Jewish identity will survive as we have pride in it, which will bring the respect of others, and as we serve the objective which must be met in the war effort that lies before us.

There are basic responsibilities each of us must meet in these difficult days. We must serve selflessly. We must serve with dignity, and with courage. We must have vision to see broad goals. We must make the self sacrifice necessary to achieve unity. In unity, we can face the problems we know that lie before us. We can meet them effectively, and successfully.

Why The Quebec Vote In The Plebiscite Could Not Have Been Otherwise

By Jean-Charles Harvey, Editor Of "Le Jour", French Language Weekly Newspaper.

The essential question is what advantage has *Baptiste* gained by voting "Non" in the plebiscite?

Answer: Nothing!

. . . I am not surprised with the answer the province of Quebec gave to the question of the plebiscite. It could not have been otherwise. Our demagogues, under the banner of nationalism — a party essentially anti-Canadian — have taken advantage of the general ignorance in order to puff up their own popularity. This country has never before witnessed an example of such barefaced impudence in mean and dirty demagogy.

Since 1939 the Government has not enlightened the French-Canadian people. It has adopted a rose water propaganda, aimed at appeasing a few thousand nationalistic fifth columnists, separatists, OJC'sts, (members of the Catholic Youth Organization) clericals, and those misled by Catholic Action papers such as *Le Devoir* and others of the same stripe who have been pursuing, without respite, and in complete impunity, their work of hatred and division and treason.

An office of information has been set up but it is completely tied up with 'red tape,' and that most powerful instrument of propaganda, the radio, has been left from the beginning in a state of disgusting neutrality.

The Government has attempted to destroy in two weeks what the Fifth Columnists have been building up for almost three years. It was too late. I should be ready to wager almost anything that on the 27th of April more than fifty per cent. of Canadians, of the French tongue, were under the delusion that Canada was fighting for England, and not for the very existence of this Dominion, and this impression has not yet been eradicated from the popular mind. And whose fault is it?

The Government has followed the path of least resistance, the path of weaklings. It has tried to please everybody, and to please them it has left the traitors at liberty. The Government has forgotten one essential fact: In a period so grave, so important, so dangerous as the present, it is absolutely necessary to crush internal enemies without pity. A purge costs less than civil war. As Peguy said, 'Civil wars are the products of the weakness of leaders.'

These internal enemies are a minority but they are most active. Better than anyone else they know the art of fishing in troubled waters. It is noteworthy that there is no outstanding man, no genuinely clever man, with intellectual and moral force, in the muddy flood of demagogues, which was let loose in the last few weeks in the province of Quebec: but nevertheless what an organization they had.

An immense activity has been displayed by the members of the Saint-John-Baptiste Society, by so-called societies, by the ten or twelve thousand readers of *Le Devoir*, interpreter of Goebbels via Vichy, and by those worshipful individuals who abuse their uniform and the pulpit (tribune). Half a dozen arrests among leaders of this movement might have been enough to clean out the garbage. At such a time as this we have no right to leave such criminals at large for they put the Government in peril. A war can never be won by wheedling our enemies. In any other country *Le Devoir*, and its editor, Georges Pelletier, would have disappeared from circulation.

Is it necessary to give further details on the campaign waged against the higher interests of our country?

Last Sunday morning at a good many church doors there were boys distributing broadcast propaganda leaflets in favour of a 'Non' vote. For days before the vote the greater part of the students of a great Jesuit College wore a button which bore the word 'Non' in large letters. Even on the grounds of a certain church notices calling for a certain church notices calling for a 'Non' vote were in abundance. A large number of students in our colleges acted like demons to convince their friends that the cursed English (maudits Anglais') were determined to destroy the race. Elsewhere appeals were made to the sentiment (l'instinct genetique) by putting it this way: 'Young men think of your fiancees!'

It was the same in all the country ridings of our province. One had only to drive through our villages last Sunday in order to see how well our people were indoctrinated: on almost every post on both sides of the street the 'Nons' were displayed with wearisome insistance.

"Every possible rumour was broadcast to frighten our poor folk. In a little village last Sunday there were thirty marriages. Do you know why? It was rumoured that after Tuesday, April 28th, the day after the plebiscite, conscription for overseas service would be put in force and that after that wives of the conscripts would have no right to any allowance, hence the rush of the young people towards the nuptial yoke. It was insinuated that after Tuesday French-Canadians would be treated with extra brutality. This is just one example, among thousands, of the shameful exhibition of ignorance and credulity.

Thousands forget in this connection the preponderant influence of the clergy on the masses. In what direction was that influence employed? Who, in this austere body, took the initiative to guide the common people towards the accomplishment of their first duty as citizens, that is to say, the defence of their threatened country?

How can we do otherwise than deplore this silence of the hour when our people were a prey to lying propagandists of disunion? And how are we to interpret this activity of an important part of the lower clergy who collaborated with our demagogues?

If we add to all these elements the fact that since 1917 the majority of our elections have been fought on the question of conscription, always brought up as a bogyman, we must admit that it would have been a miracle for the province of Quebec to give an affirmative vote to Mr. King's question, after having passed more than twenty years in telling crowds that conscription was poison and then they come at the last minute to tell them it is a necessary food and they must eat it.

The French-Canadian masses are not responsible: they have been deceived and nothing has been done against those who have been busy deceiving them since the Fall of 1939. For ever so long agents of treason in our midst have been preparing the way. . . .